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Doc#: 0809304160 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 09:51 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00062277872005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ARKADIUSZ STEFANISZYN, AGNIESZKA STEFANISZYN

Property 1213 ASHBURY DR UNIT 4, P.I.N. 22-33-106-016-0000
Address.....: LEMONT, IL 60439

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/07/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0501433034, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2008.

Mortgage Electronic Registration Systems, Inc.

Susan Ballard
Assistant Secretary

S-Y
P-3
M-Y
M.P.

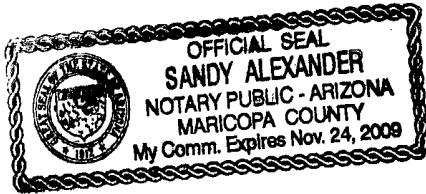
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Ballard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2008.



Sandy Alexander
 Sandy Alexander, Notary public
 Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ARKADIUSZ STEFANISZYN, AGNIESZKA
 STEFANISZYN
 1213 Ashbury Dr Unit 4
 Lemont, IL 60439

Prepared By: Adrienne Jean Agee
 ReconTrust Company
 2575 W. Chandler Blvd.
 Mail Stop: CHDLR-C-88
 Chandler, AZ 85224
 (800) 540-2684

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LEGAL DESCRIPTION:

PARCEL 1:
UNIT 1-1213

THAT PART OF LOT 1 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 34.50 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 38.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 83.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 38.50 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT FOR PARCEL 1 FOR INGRESS & EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.