Recording Requested By: GMAC MORTGAGE, LLC

UNOFFICIAL COPY

When Recorded Return To: MICHELLE D GUIDICE 2154 N. NATCHEZ AVE. UNIT 3S CHICAGO, IL 60707

Doc#: 0809304194 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/02/2008 10:51 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC - CON SUMER #:8601644981 "GUIDICE" Lender ID:61056/8601644981 Cook, Illinois PIF: 03/05/2008 MERS #: 100201500022751899 (NU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by MICHELLE DEL GUIDICE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cool, and the State of Illinois, Dated: 08/15/2006 Recorded: 09/07/2006 as Instrument No.: 0625042117, does hereby acknowledge: that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-31-205-068-0000

Property Address: 2154 N. NATCHEZ AVE. UNIT 3S, CHICAGO, il 6)707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On March 17th, 2008

By:______ (ASHLE) JOHNSON, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

On March 17th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

H DAHLGREN

Notary Expires: 08/23/2010 #748557

H. DAHLGREN NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 748557 MY COMMISSION EXPIRES AUG. 23, 2010

Thinnannannan 🛊

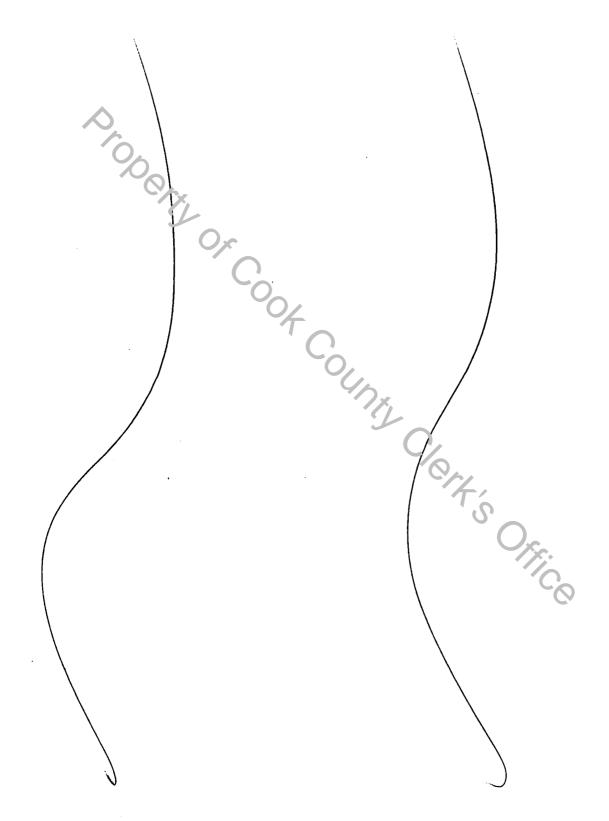
SAR SALVE

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Prepared By:

Natesha James, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-205-4622



*NZJ*NZJGMAC*03/17/2008 06:07:20 PM* GMAC22GMAC00000000000000002243336* ILCOOK* 8601644981 ILSTATE_MORT_REL *NZJ*NZJGMAC*

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 3S IN THE 2154 N. NATCHEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 3 AND 4 IN THE WEST GRAND AVENUE INDUSTRIAL DISTRICT, BEING OWNER'S DIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, BEING ALSO A POINT ON THE WEST LINE OF NATCHEZ AVENUE; THENCE, ON AN ASSUMED BEARING, SOUTH OD DEGREES OO MINUTES 35 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 560.90 FEET TO THE POINT OF REGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE CF 50.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 56 SECONDS WEST, A DISTANCE OF 150.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 35 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS EAST, A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621344037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ... THE EXCLUSIVE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE STRVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621344057.

PARCEL 3: TO FMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE NATCHEZ PALMER LLC RECIPROCAL EASEMENT AGREEMENT RECORDED AUGUST 1, 2006 AS DOCUMENT NUMBER 0621344036.

FOOT COUNTY CLOPA'S OFFICE LOAN NUMBER: 86016/4981

STATE OF ILLINOIS

PAYOFF DATE: 03/05/2008