# **UNOFFICIAL COPY**



Doc#: 0809304122 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/02/2008 09:38 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000490517712005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Count yw.d. Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one tollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DENNY SCHACKTER, PATPICIA H LOCK

Property

766 N WALDEN DR,

P.I.N. 02-15-112-042-0000

Address.....

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/26/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0413916202, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of March, 2008.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Susan Ballard

**Assistant Secretary** 

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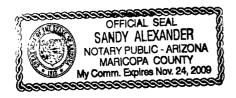
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#### STATE OF ARIZONA

### COUNTY OF MARICO! A

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Ballard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of M. rch, 2008.



Sandy Alexander Notary public Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DENNY SCHACKTER, PATRICIA H LOCK

766 N Walden Dr Palatine, IL 60067

Prepared By: Adrienne Jean Agee

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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PARCEL 1: THAT FORTION OF LOT 13 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE NORTH 90 DEGREES OO MINIUTES OO SECONDS WEST 84.97 FEET ALCOG THE NORTH LINE OF SAID LOT 13 FOR THE POINT OF BEGINNING; THENCE SOUTH OF PEGREES OF MINUTES OF SECONDS EAST 63.00 FEET ALONG A LINE PASSING THROUGH A BRICK AND FRAME BUILDING ON THE CENTERLINE OF A PARTY ALL COMMON TO UNIT NO. 764 AND UNIT NO. 766 TO THE SOUTH LINE OF LOT 13; THENCE NORTH CO DEGREES OO MINUTES OO SECOND LINE OF SAID BUILDING; THENCE NORTH OO DECREES OO MINUTES OO SECONDS EAST 1.05 FEET ALONG THE EXTERIOR SURFACE OF SALD BUILDING TO AN EXTERIOR CORNER THEREOF: THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO JUST NO. 766 AND UNIT NO. 768; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 29.49 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH SO DEGREES OO MINUTES OO SECONDS WEST 0.33 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 28.50 FEFT ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE NORTH LINE OF LOT 13; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS CAST 26.44 FEET TO THE FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL: A: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DELCARATION OF COVENANTS CONDITIONS RESTRICTIONS, EASEMENTS AND HOMEOWNER'S 'ASSOCIATION RECORDED MYA 2, 1990 AS DOCUMENT NUMER