

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
RICHARD A MACHONKIN
1212 N WELLS STREET #1105
CHICAGO, IL 60610

Doc#: 0809304263 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 01:23 PM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #0685282183 "MACHONKIN" Lender ID:10025/1688602900 Cook, Illinois PIF: 03/05/2008
MERS #: 100037506852821835 CRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

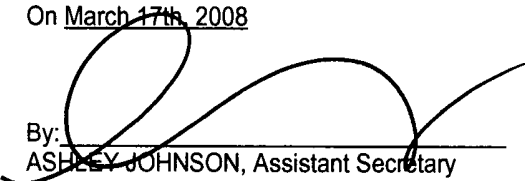
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by RICHARD A MACHONKIN AND NANCY A. MACHONKIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/20/2003 Recorded: 09/09/2003 as Instrument No.: 0325244088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

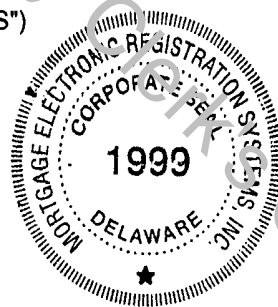
Assessor's/Tax ID No. 17-04-220-058-1161, 17-04-220-058-1059

Property Address: 1212 N WELLS STREET #1105, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On March 17th, 2008

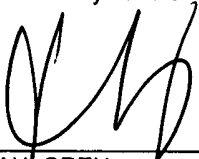
By: 
ASHLEY JOHNSON, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On March 17th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



H DAHLGREN
Notary Expires: 08/23/2010 #748557

H. DAHLGREN
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 748557
MY COMMISSION EXPIRES AUG. 23, 2010



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Prepared By:

Natesha James, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

Property of Cook County Clerk's Office

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EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010455372, ID# 17-04-220-058-1161 AND 17-04-220-058-1059, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1:
UNIT 1105 AND PU65 IN THE NEAPOLITAN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND

LOT 193 AND THAT PART OF THE EAST 1/2 OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132.0 FEET THEREOF IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWN 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO THE EAST 43 FEET OF THE WEST 1/2 OF LOTS 194 AND 1995 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWN 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

ALSO
THE NORTHERN 80 FEET OF LOT 1 IN ASSESSOR'S DIVISION OF LOTS 194 AND 1995 OF BRONSON'S ADD TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SEC 4 TOWN 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE COMMON ELEMENTS

PARCEL 2
THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-54 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010417693.

BY FEE SIMPLE DEED FROM WELLS STREET LLC AN IL LIMITED LIABILITY CO. AS SET FORTH IN DOC # 0010455372 DATED 05/25/2001 AND RECORDED 05/30/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

LOAN NUMBER: 0685282183
STATE OF ILLINOIS
PAYOFF DATE: 03/05/2008

Cook County Clerk's Office