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Prepared By: Cynthia Bowles
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0809304288 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 01:55 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: March 14, 2008

Loan#: 0026674747
Invoice#: E0988594

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JAMES R SCHUMANN to PHH MORTGAGE SERVICES MORTGAGEE, dated January 20, 2004 and filed for record February 19, 2004 as Document Number 0805035128 for Loan Amount of \$157000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 03-15-410-037-1110

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 470 BRIDLE TRAIL WHEELING, Illinois 60090

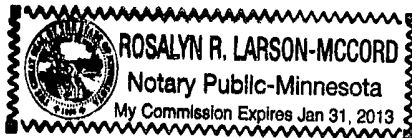
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES

44203870

By Chris Frank
Chris Frank, Assistant Secretary

On March 14, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord
Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

SC
SE
SU
SY
MY
MM

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Exhibit A

UNIT 20-2 TOGETHER WITH THE UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN POLP RUN CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86290226 AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office



U44203870-01GR02

SAT OF MORTGAGE

US Recordings