Recording Requested By: GMAC MORTGAGE, LLC

ÚNOFFICIAL CO



Doc#: 0809304203 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/02/2008 11:20 AM Pg: 1 of 3

When Recorded Return To: ROBERT VOSS 5681 WEST HIGGINS UNIT#3 CHICAGO, IL 60630

SATISFACTION

GMAC MORTGAGE, LLC #:065 (22) 1364 "VOSS" Lender ID:20008/131334174 Cook, Illinois PIF: 03/04/2008 MERS #: 100037506012313640 V(\(\cdot\); 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that M JRT SAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ROBERT VOSS, originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/17/2005 Recorded: 03/24/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0508304139, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discourge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maile A Part Hereof

Assessor's/Tax ID No. 13-08-425-164-1003

Property Address: 5681 WEST HIGGINS UNIT#3, CHICAGO, IL 60630 IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On March 14th 2008

ASHLEY JOHNSON, Assistant Secretary

TOO RORATE SEASON STATES OF LAWARE O

STATE OF Iowa COUNTY OF Black Hawk

On March 14th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

H DAHLGREN

Notary Expires: 08/23/2010 #748557

H. DAHLGREN NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 748557 MY COMMISSION EXPIRES AUG. 23, 2010

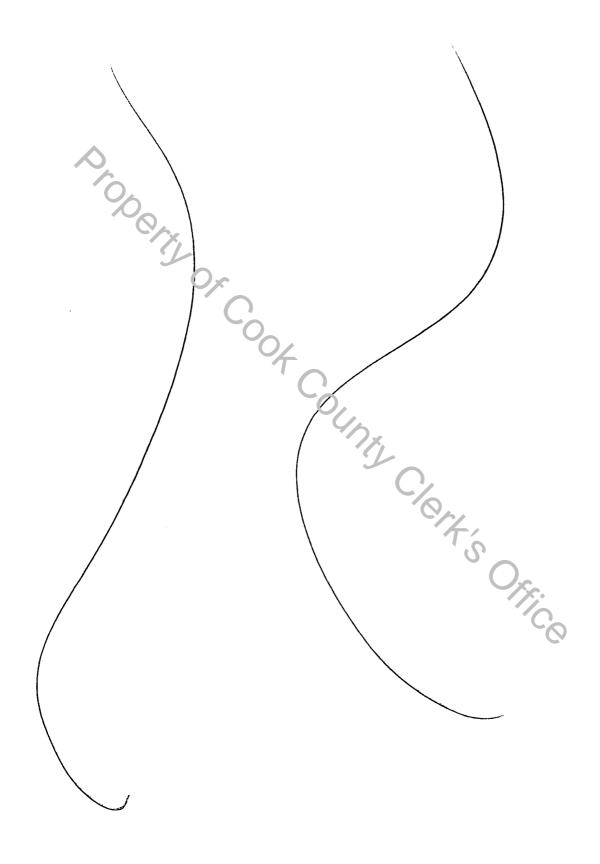
STORY A

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Prepared By:

Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622



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LEGAL DESCRIPTION:

UNIT 3 IN 5681 W. HIGGINS AVENUE CONDOMINIUMS AS DELINEATED ON A SUREY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 (EXCEPT THE WEST 26 FEET THEREOF) IN BLOCK 1 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING IN PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF THE INDIAN BOUNDARY LINE), IN COOK COUNTY, ILLINOIS., WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00291518, TOGETHER WITH ITS UNDIVIDED PERCENNTAGE INTEREST IN THE COMMON ELEMENTS.

LOAN# 0601231364 PAYOFF DATE MAR/04/08

Property of County Clark's Office