

UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LINDA S PERCEFULL  
655 W IRVING PARK RD #4316  
CHICAGO, IL 60613

Doc#: 0809304211 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2008 11:21 AM Pg: 1 of 3

**SATISFACTION**

GMAC MORTGAGE, LLC #082384403 "PERCEFULL" Lender ID:10028/1699238662 Cook, Illinois PIF: 03/03/2008  
MERS #: 100037505826844030 VRJ #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LINDA S PERCEFULL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 08/09/2005 Recorded: 08/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523147049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-101-047-2467

Property Address: 655 W IRVING PARK RD #4316, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On March 13th, 2008

BY: \_\_\_\_\_  
ASHLEY JOHNSON, Assistant Secretary



STATE OF Iowa  
COUNTY OF Black Hawk

On March 13th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

H DAHLGREN  
Notary Expires: 08/23/2010 #748557



Prepared By:

SC  
SY  
PB  
SY  
MY  
MT

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Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

UNIT(S) 4316 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN# 0582684403

PAYOFF DATE MAR/03/08

ST: IL

Property of Cook County Clerk's Office