

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
GREGG STRUVE  
6260 N BROADWAY ST UNIT 2S  
CHICAGO, IL 60660



Doc#: 0809304225 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2008 11:23 AM Pg: 1 of 3



### SATISFACTION

GMAC MORTGAGE, LLC #0601898355 "STRUVE" Lender ID:10128/1705364220 Cook, Illinois PIF: 03/04/2008  
MERS #: 100201500000062004 \R#: 1-888-679-6377

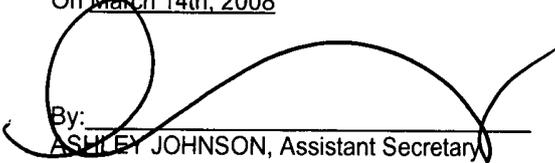
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by GREGG STRUVE AND ALEXANDER NOAH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 10/10/2007 Recorded: 10/17/2007 as Instrument No. 0723005332, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-115-033-1002

Property Address: 6260 N BROADWAY ST UNIT 2S, CHICAGO, IL 60660  
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On March 14th, 2008

By:   
ASHLEY JOHNSON, Assistant Secretary

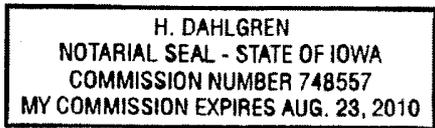


STATE OF Iowa  
COUNTY OF Black Hawk

On March 14th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
H DAHLGREN  
Notary Expires: 08/23/2010 #748557

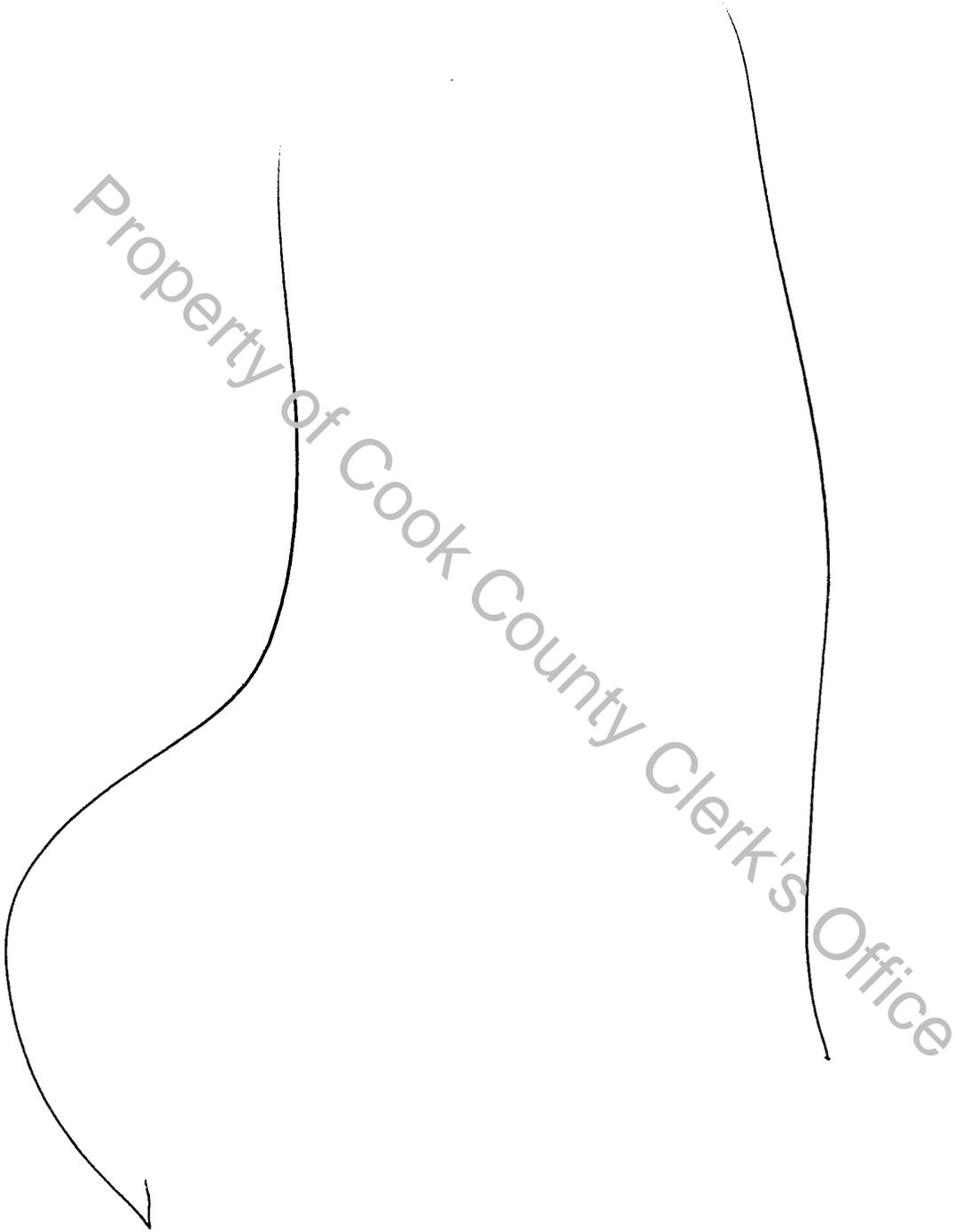


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Prepared By:

Natesha James, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622



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PARCEL 1:

UNIT 2S IN THE 6260 NORTH BROADWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 1 IN BROCKHAUSEN AND J. FISHER FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM ALL OF THE SPACE USED AS COMMERCIAL PROPERTY AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION; WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603727046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0603727046.

P/N: 14-05-115-033-1002

LOAN NUMBER: 0601898355

STATE OF ILLINOIS

PAYOFF DATE: 05/04/2008

Property of Cook County Clerk's Office