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Doc#: 0809308019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/02/2008 02:14 PM Pg: 1 of 2

CTIC-HE

(Space Above This Line for Recording Data))
KNOW ALL MEN BY THESE PRESENTS, THAT THE	Loan No. 1711000538
DIAMOND BANK, FSB	
a corporation existing under the laws of the United States of America for and in cons	ideration of the payment of the
indebtedness secured by the Mortgage and Assignment of Leases and Rents herein:	after mentioned, and the
cancellation of the obligation thereby secured, and of the sum of one dollar, the recei	pt whereof is hereby
acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto	•
EVERGREEN VENTURES LLC, an Ulipbis limited liability company of the County of	COOK and State of
ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquire	ed in through or by a cortain
Mortgage bearing date the 12 TH day of SE TEMBER, A.D. 2006, and RECORDED	in the _PECOPDED'S
OFFICE- of COOK County, in the State of IL_INOIS, in book of records, on p	and an Document No.
0627005152, and in book of records, on page, and Assignment of Least	os and Donte in health of
records, on page _, as Document No. <u>0627005153</u> , to the premise therein described	es and Rents in bookor
Legal Description:	o as follows, to wit:
LOT 39 IN BLOCK 1 IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVIS	ION OF THE SOUTHWEST 1/4
OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAS	ST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS	
P.I.N.: 16-01-217-035	

Property Address: 2622 W. EVERGREEN AVENUE, CHICAGO, ILLIN DIS 30622

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of <u>ILLINOIS</u>, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

DIAMOND BANK, FSB

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this <u>28th</u> day of <u>JANUARY</u>, A.D. 2008.

DIAMOND BANK, FSB

By

Senior Vice President

Secretary

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STATE OF ILLINOIS)			
COUNTY OF COOK	(ss.)			
		I,SUSA	AN L. RODRIGUEZ	
A Notary Public	c in and for said Count	y, in the State aforesa	id, DO HEREBY CERTIFY, tha	t
	CHRISTOPHER SEE	BASTIAN	, Senior Vice President	of the
		DIAMOND BANK,	FSB	
and	KIMBERLY COLE		, Secretary of said Cor	poration, personally
known to me to be the	san e persons whose r	names are subscribed	to the foregoing instrument as	such President and
Secretary respectively,	appeared before me th	nis day in person and	acknowledged that they signed	and delivered the
said instrument as their	own free and voluntar	y act, and as the free	and voluntary act of said Corpo	ration, for the uses
and purposes therein se	et forth; and the said S	ecretary did also then	and there acknowledge that sh	e. as custodian of
the corporate seal of sa	iid Corporation, તાંત affi	x the said corporate s	eal of said Corporation to said in	nstrument as her
own free and voluntary	act, and as the free ar	d voluntary of said Co	prporation, for the uses and purp	noses therein set
forth.		4	partition, ter are accedent part	70303 triefell 1 3et
GIVEN	under my hand and No	otarial Seal this 28 th	_ day of <u>JANUARY</u> , 2008.	
		4hr	Sunt	Pis
		J	/ Mount	Notary Publi

SU IAN I RODRIGUEZ
Notary Public, State of Hingis
My Commission Emires 6-05-2500

THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610