JNOFFICIAL COP

Doc#: 0809310095 Fee: \$38,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/02/2008 10:32 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Or Col

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 104/095770 PIN No. 06.24.209.022.1255

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deec of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 2-174-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RED ROCK CONDOMINIUM, AS DELINEATED AND DIVINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94904881, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUSTIS

Property Address:174 SIERRA PASS, SCHAUMBURG, IL 60194 Recorded in Volume at Page	,
Instrument No. 0430020009 , Parcel ID No. 06.24.209.022.1255	• .
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust to herein.	: referred
Borrower: SHIRLEY M. LANCE AN UNMARRIED PERSON	

J=NC8040105RE.220399 (RIL1)

Page 1 of 2

0809310095 Page: 2 of 2

JNOFFICIAL CC

1044385770 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 11, 2008

> FIRST FRANKLIN FINANCIAL CORP. . SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

SERVICE PROVIDER

STATE OF PENNSYLVANI

COUNTY OF

ALLEGHENY

On this MARCH 11, 2008 Defore me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM , personally known to me (or proved to and me on the basis of satisfactory eviaence) to be the persons who executed the within instrument as **SERVICE PROVIDER**

respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF NULL ONAL CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-11-2011)

NOTARY PUBLIC