

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255



Doc#: 0809310029 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 09:59 AM Pg: 1 of 3

0005756196
BLANCA RAMIREZ
PO Date: 02/26/2008



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BLANCA RAMIREZ AND JOSE E RAMIREZ MARRIED TO BLANCA RAMIREZ, W/H
to MIDAMERICA BANK, FSB dated June 14 2000 calling for the original principal sum of dollars (\$40,000.00), and
recorded in Mortgage Record, page and/or instrument # 00495767, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
2901 WASHINGTON, FRANKLIN PARK IL - 60131
Tax Parcel No. 12271160520000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 13th day of March, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

MARYBETH CRISWELL

Its VICE PRESIDENT

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BLANCA RAMIREZ

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of March, 2008, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK, SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008


Notary Public
JOAN WIMSATT

Property of Cook County Clerk's Office

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BLANCA RAMIREZ

0005756196

PO Date: **02/26/2008**

LEGAL DESCRIPTION

LOT 28 AND THE SOUTH 392 FT OF LOT 27 IN BLOCK 12 IN FRANKLIN PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH RANGE 12, EXCEPT THE RIGHT OF WAY OF THE CHICAGO , MILWAUKEE AND ST. PAUL RAILROAD AND EXCEPT THE 2 ACRES DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 15638 FT WEST OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTH WEST 1/4 THENCE NORTH PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 174.6 FT THENCE WEST PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 498.7 FT THENCE SOUTH PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 174.65 FT THENCE EAST ALONG SAID SOUTH LINE 498.7 FT TO THE POINT OF BEGINNING, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.