## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 339841



Doc#: 0809310187 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/02/2008 12:34 PM Pg: 1 of 1

The undersigned cortifies that it is the present owner of a mortgage made by **GUILLERMO**CASANOVA AND JOHNO VARGAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS

NOMINEE FOR TAYLOR, JEAN & WHITAKER MORTGAGE CORP. bearing the date 02/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Bcol. Page as Document Number 0030270810

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 100 AND UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SKYLINE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99391670, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TFIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1601 S. MICHIGAN AVENUE #100 CHICAGO IL 60616 PIN# 17-22-302-052-1046 AND 17-22-302-052-1001

dated 03/04/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Marisol Silva VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 03/04/2008 by Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires:

DEBRA A. JOHNSON
MY COMMISSION # DD 489327
EXPIRES: November 9, 2009
Banded Thru Notary Public Underwriters

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

TBWRC 8469744 CJ1758574 1000295-0000339841-3 MERS PHONE form1/RCNIL1

