



Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0809315146 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 03:10 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: March 13, 2008

Loan#: 0025195199
Invoice#: E0992709

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by BRETT SINGER / JENNIFER SINGER to CENDANT MORTGAGE CORPORATION MORTGAGEE , dated March 31, 2004 and filed for record April 1, 2004 as Document Number 0409204077 for Loan Amount of \$303600.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-06-105-036-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2020 WEST PIERCE #1 CHICAGO, Illinois 60622

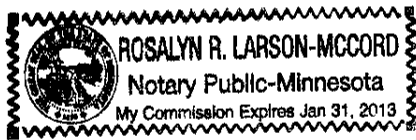
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

44179397

By *Lisa Spurbeck*
Lisa Spurbeck, Assistant Secretary

On March 13, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary , of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord
Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

S-y
P-2
H-4
MP

UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 1 IN THE 2020 W. PIERCE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 15 AND 16 IN BLOCK 1 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409019097, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-I, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0409019097. PIN # 17-06-105-036-0000



U44179397-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office