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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0809317053 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 11:09 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC #:0031109150 "SCHWEIGER" Lender ID:E93/003/0031109150 Cook, Illinois
MERS #: 100025440002587464 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION holder of a certain mortgage, made and executed by SAMUEL D. SCHWEIGER AND CHERI L. SCHWEIGER, IN JOINT TENANCY, originally to RESIDENTIAL LOAN CENTERS OF AMERICA, in the County of Cook, and the State of Illinois, Dated: 06/22/2005 Recorded: 07/03/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0518911169, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

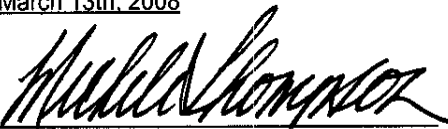
Legal: LOT ONE HUNDRED THIRTY-SEVEN (137) IN ROBERT BARLETT'S OLYMPIA GARDENS FIRST ADDITION, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST 1/4 OF SECTION NINETEEN (19), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-19-104-007-0000

Property Address: 20725 GARDNER AVE, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION
On March 13th, 2008

By: 
MICHELE THOMPSON, Vice President



Handwritten initials and date:
S
S.C.
P. 2
March
2008

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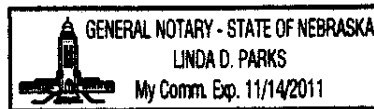
STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 13th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office