



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SAS-A DIVISION OF INTERCOUNTY S1543356 @ 10m Unit A

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS, MORTGAGE, ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1988 AND KNOWN AS TRUST NUMBER 88-387 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS, MORTGAGE, ASSIGNMENT OF RENTS bearing date of 8,8,8,8, FEBRUARY, FEBRUARY, FEBRUARY, FEBRUARY, 1988, 1988, 1993, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. R88-074915, R88-074916, R93-114242, R93-114243 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 37, 38, 39, AND 40 (EXCEPT THE SOUTHEASTERLY 1 FOOT OF SAID LOTS 39 AND 40) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, AND 6 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 9386281 IN COOK COUNTY, ILLINOIS.

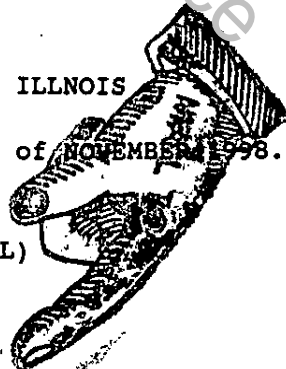
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-25-317-067

Address(es) of Premises: 7806-12 SOUTH TROY, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____ this 25 day of NOVEMBER, 1998.

By: _____ (SEAL)
Attest: _____ (SEAL)



This instrument was prepared by Elizabeth Schwartz,
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

UNOFFICIAL COPY

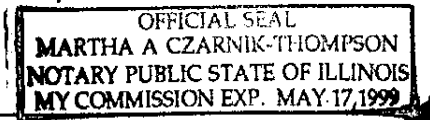
08093179

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and WILLIAM O. KERTH, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of NOVEMBER 1998

Martha A. Czarnik-Thompson
NOTARY PUBLIC



Commission Expires _____

Property of Cook County Clerk's Office