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1998-12-03 10:27:11

Cook County Recorder



CORPORATE WARRANTY DEED

Statutory (ILLINOIS)

(Corestation to Individual)

THE GRANTOR, TCF CONSUMER FINANCIAL SERVICES, INC. D/B/A TCF FINANCIAL SERVICES, a Corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, having

RECORDER'S STAMP

its principal office at the following address: Danada Square West, #202, Wheaton, Illinois, for and in consideration of the sum of TEN AND NO/100THS (\$10.00) DOLLARS. in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to PRZEMYSLAW GALACINSKI AND MALGORZATA GALACINSKI, 海水波水水水柱, 2600 Golf Road, Glenview, Illinois, not in WTenancy in Common, but in JOINT TEVANCY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

\*\*HUSBAND AND WIFE NOT AS TENANT IN COMMON, NOT /S JOINT TENANTS, BUT AS TENANTS BY

THE ENTIRETY, FOREVER.

LOT 40 IN FOURTH ADDITION TO MORTON ALRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 16, 1966 AS DOCUMENT NUMBER 2287077, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 09-13-109-029

Subject to: covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

## UNOFFICIAL COPY

| 1  |                               |
|--|-------------------------------|
| In Witness Whereof, said Grantor has caused its o  | ornorate seal to              |
| he herete efficed and has sound its name to be   | digrad to these               |
| be hereto arrixed, and has caused its hame to be   | signed to these               |
| presents by its identify vices riveriation, and atte   | sted by its Martin            |
| be hereto affixed, and has caused its name to be presents by its   Serier Vice-President, and attended to the vice-president, this 19th day of November,   | 1998.                         |
| 1  | 4                             |
| TCF CONSUMER FINANCIAL SERVICES, I   | inc.                          |
| D/B/A TCF FINANCIAL SERVICES   |                               |
|  |                               |
|  |                               |
| RV: V Mah.   |                               |
| BY: X Clark.  ATTEST: X Lay Stlow  |                               |
|  |                               |
| ammuoma X Low May  |                               |
| ATTEST: // Add /a day  | <del></del>                   |
|  |                               |
| State of Illinois, County of Cook, ss. I, the  | e undersigned, a              |
| Notary Public, in and for the County and State afor  | resaid, <b>DO HEREBY</b>      |
| certify, that J. Clark personall be the Senis Vice-Perident of TCF CO SERVICES, INC. D/B/A TCF FINANCIAL SERVICES corporation, and Savy S. Glass per me to be the Assistant Vice-President of said | ly known to me to             |
| be the Senia Vice- Plerident of TCF CO   | NSUMER FINANCIAL              |
| SERVICES, INC. D/B/A TCF FINANCIAL SERVICES  | S, an Illinois                |
| corporation, and Gary 5. Glass per   | sonally known to              |
| me to be the Assistent Vice-President of said  | corporation, and              |
| personally known to me to be the same persons  | whose names are               |
| subscribed to the foregoing instrument, appeared b   |                               |
|  |                               |
| in person and severally acknowledged that as such  | Dexion Vice: Irestack         |
| and Assistant Vice President, they sign  | led and dellyered             |
| the said instrument as Senior Vier - resident and As   | SISTANT VICE- 1125,4 en       |
| of said corporation, and caused the corporat   | e seal of said                |
| corporation to be affixed thereto, pursuant to aut   | chority, given by             |
| the Board of Directors of said corporation as  | their free and                |
| voluntary act, and as the free and voluntary act   | and deed of said              |
| corporation, for the uses and purposes therein se  |                               |
|  |                               |
| Given under my hand and official seal, this 19+1   | day of November.              |
| 1998.  |                               |
|  |                               |
| MARY K KROSSCHELL & Way K Kan A  | <u> </u>                      |
| NOTARY PUBLIC 8 - 7 10 11 11 11 11 11 11 11 11 11 11 11 11   |                               |
| MINNESOTA Notary Public  |                               |
| My Commission Expires Jan. 31, 2000  | U <sub>2</sub> C <sub>2</sub> |
| My commission expir  | es:                           |
|  |                               |
| This instrument was prepared by: DAVID   | T. COREN &                    |
| ASSOCIATES, LTD., 14300 S. RAVINIA, SUITE  | 100, ORLAND                   |
|  | 460-7711                      |
|  |                               |
| ADDRESS OF PROPERTY:   |                               |
| Mr. Stephen Kubiatowski 7941 S. Beckwi   | ith                           |
| 5339 N. Milwaukee Ave. Morton Grove,   | IL 60053                      |
| Chicago, IL 60630  |                               |
|  |                               |
| VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP SEND SUBSEQUENT TAX BIL   | IS TO-                        |
| NO. 004589 AMOUNTS 660 PDATE 11-2098 Mr. Przemyslaw  |                               |
| 70// Back All Ma Malacanata  |                               |
| ADDRESS 77 77 BUKWUK MS. Malgorzata (VOID OF DIFFERENT FROM DEPT) 7941 S. Beckwi   |                               |
| /941 S. Beckwi   |                               |
| By Morton Grove,   | IL 60053                      |

## **UNOFFICIAL COPY**

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