UNOFFICIAL COPY

Park National Bank 1000 East 111th Street

Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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0809326042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2008 10:09 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. That Park National Bank, a national banking association of the County of Cook and State of Illinois for and in consideration of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of part of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does herely REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Zion Temple Missionary Baptist Church heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 19th day of April, Year 2006, and recorded on the 12th of May Year 2006 as document No. 0613247073 - 0613247074 and on the 23rd day of January, Year 2007 and recorded on the 6th day of February, Year 2007 as document No. 0703735230 in the Recorder's Office of Cook County, in the State of Illinois, respectively the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Partial Release

LOTS 1 AND 2 IN BLOCK 7 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF 11/1F. SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC



(LN.NO.0160050059-1 & 3)

_0809326042 Page: 2 of 2

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Permanent Real Estate Index Number(s): 20-21-323-022-0000 AND 20-21-323-023-0000 Address(es) of premises: 7000-7002 South Lowe Avenue, Chicago, IL 60621-2414

Witness	hand a	nd	_ seal, this <u>21st</u> d	ay of <u>Februar</u>	y, year of	2008	
	900	2/2/		Wendy Champic	on Mgri	(SEAL)	(SEAL)
This instrument	t was prepared by	r. Ox		0 E. 111th Street	NAME	s 60628	
STATE OF:	ILLINOIS)	0/	•	ADDITEO		
COUNTY OF:	соок) ss)	4				
-	ned, a Notary Pub pion, Vice Presid						ersonally
	be the same pe			* / X.			•
in person and a	acknowledged tha	at he as such pe	erson signed, sea	iled and draive e	d the said instrui	ment as <u>his</u> f	free and
voluntary act, fo	or the uses and p	urposes therein	set forth.		2/4		
Given under m	y hand and officia	l seal this	21st day of	February	y year of	2008	
Commission ex	kpires: <u>9-16-</u>	<u>-08</u>	_Notary Public:	Lucn	len	7	
MAIL TO:	Park National B Ellen Devoy 1000 E. 111 th St Chicago, IL 606	t.			4	Co	
			SUSAN N NOTARY PUBLIC -	AL SEAL M REMEGI STATE OF ILLINOIS LEVELES 10416/08		(01600500059-1	& 3)