

UNOFFICIAL COPY



Doc#: 0809326138 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 12:47 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

That, Option One Mortgage Corporation (Assignor), for and in consideration of the sum of ten and no/100s (\$10.00) dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, assign, and convey to Deutsche Bank National Trust Company, as Trustee for the Certificateholders of Soundview Home Loan Trust 2005-OPT2, Asset-Backed Certificates, Series 2005-OPT2, its successors and/or assigns, without recourse, as assignee, that certain mortgage bearing date of 4/25/2005 made by Bernard F. Harris, and Lillie M. Harris, in favor of Mortgage Plus Funding Inc, an Illinois Corporation, recorded on 5/6/2005 as document 0512603067 in Cook County, Illinois, upon the following described parcel of land, together with all improvements, betterments and fixtures thereon, situated in said County and State, to wit.

LEGAL DESCRIPTION: See legal description attached Exhibit A

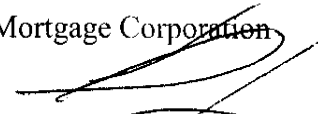
PIN #: 20-15-405-032-1005

Commonly known as: 6049 S. Saint Lawrence Ave., Chicago, IL. 60637

Together with all of Assignor s right, title and interest in the promissory note, credit agreement or obligation secured by said mortgage, and the moneys due and to become due thereon.

IN WITNESS WHEREOF, Assignor has executed and delivered this Assignment of Mortgage as of the date first above written.

Option One Mortgage Corporation

By: 
Name: Topoko Love
Title: Assistant Secretary

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EXHIBIT "A" HARRIS

UNIT G-S IN 6049-51 SOUTH ST. LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE NORTH 52 FEET 6 INCHES OF LOTS 19 TO 22 INCLUSIVE IN NATHAN W. MAC CHESNEY'S WASHINGTON PARK SUBDIVISION OF LOTS 1 AND 2 IN MAC CHESNEY'S SUBDIVISION OF THE EAST HALF OF BLOCK 12 IN MAHER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS RECORDED FEBRUARY 3, 2005 AS DOCUMENT NO. 0503434198 AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

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