



Loan #: 0209400226
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209400226

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Maxine Midland Mortgage Corporation, 2929 Walden Avenue, Depew, NY
14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated November 19, 1998 executed by M. Ryan Julian and Susan M. Julian
, husband and wife to AmBanc Mortgage, Inc., a corporation organized under
the laws of the State of Illinois and whose principal place of business is 4937 West Foster
Avenue, Chicago, IL 60630, and recorded as Document No. _____, by the Cook
County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 01-01-403-024/025/026/038

01-01-407-001/002/003/004/005/009/010

Commonly known as: 715 South Street, Barrington, IL 60010

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

AmBanc Mortgage, Inc.

On 11/19/98 before me,
the under-signed a Notary Public in and for
said County and, State, personally appeared
Michael McKune

By: Michael McKune
Its: President

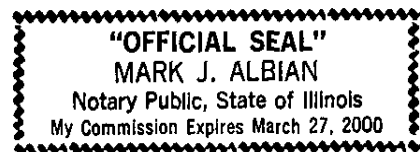
known to me to be the President
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he
acknowledges said instrument to be the free
act and deed of said corporation.

By:
Its:

Witness:

Notary Public *[Signature]*
County, DuPage

My Commission Expires:
March 27, 2000



UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

08093324

ALTA Commitment Schedule C

File No.: CA139035

LEGAL DESCRIPTION:

PARCEL 1:

LOT 22 BLOCK 4, LOT 23 BLOCK 4, LOT 24 BLOCK 4, THE WEST 4 FEET OF LOT 25 BLOCK 4 IN MONDAY'S BARRINGTON VILLA SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH 841.59 FEET OF THE EAST 2788.25 FEET THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

LOTS 1, 2 AND 12 TO 16 (BOTH INCLUSIVE) IN BLOCK 12 IN A.T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 12 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1 EXCEPT A PARCEL OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 18 RODS SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE EAST 8 RODS; THENCE SOUTH 4 RODS; THENCE WEST 8 RODS; THENCE NORTH 4 RODS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.