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CERTIFICATE OF RELEASE

Doc#: 0809335237 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/02/2008 02:57 PM Pg: 1 of 2

Date: February 26, 2008

Title Order No.: 1773296

Name of Mortgagor(s): Agustin Salgado and Georgina Salgado, husband and wife

Name of Original Mortgages Chase Home FINANCE LCC

Name of Mortgage Servicer (" any): Chase Home Finance LLC Mortgage Recording: Volume: Page: or Document No.: 0705305266

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statemen.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-30-230-022-0000 Vol. 0362

Common Address: 2842 North Nagle Avenue, Chicago, IL 60634

First American Title Insurance Company

By: Its: Authorized Signatory

Address: 3120 N. Lincoln Ave., Chicago, IL 60657

Telephone No.: (773)525-1287

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State of Illinois

County of

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This instrument was acknowledged before me on February 26, 2008 by as Authorized Signatory of

State of Illinois

My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 119 (EXCEPT THE NORTH 1/3 AND THE SOUTH 1/3) IN THE 2ND ADDITION TO MONTE CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office