Doc#. 0809336017 fee: \$48.00

Att: 04/02/2008 11 D1 AM/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 20707306074734

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ELLEN CRONIN</u>, <u>DIVOPCED AND NOT SINCE REMARRIED</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 98765425 Date of Note: 08/21/1998 Original Recording Date: 08/27/1998

Property Address: 1636 N WELLS ST CHICAGO, IL 606) 4-5037

## Legal Description:

UNIT NO. 2315 IN AMERICANA TOWERS CONDOMIN UM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER R): FERRED TO AS PARCEL): SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, 2 ST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS AND PART OF LOTS IN THE SUBDIVISION OF LOT 20 IN CALE'S NORTH ADDITION TO CHICAGO, AFORESAID, ALSO, LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO DECLARACTION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANK, A NATIONAL BASOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUSTO NUMBER 41015 RECORDED AS DOCUMENT NUMBER 24267612 AND FILED AS DOCUMENT NUMBER LR 2981/29; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FOR THIN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Pin #: <u>14-33-422-068-1265</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2003.

LASALLE BANK NA

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 03/31/2008 by Steven Yeip, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Hayley Nielsen My Commission Expires:

0809336017 Page: 2 of 2



Notary Public State of Ulam HAYLEY NELSEN 1300 N, 200 E. Suite 118 Logan, UT 84344 My Commission Expires October 15, 2011

Resides in: LOGAN

Property of Coof County Clerk's Office