Doc#. 0809336104 fee: \$48.00 UNOFFIC Att: 04/02/2008 03 53 PM/Pg: 1 of 2 County/Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 064990960

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JESSICA WALTER, AN UNMARRIED WOMAN

Original Mortgagee(S): GUARANTEED RATE, INC.

Date (f Note: 07/19/2005 Original Instrument No: 0522842103 Original Recording Date: 08/16/2005

Property Address: 2935 N. CLYBOURN AVE UNIT 202 C/IICAGO, IL 60618

Legal Description:

UNIT(S) 202 AND P35-14 IN THE 2935 NORTH CLYBOURN AT SELBOURN ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE: LOTS, PARTS OF LOTS AND PART OF THE VACATED ALLEY IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN JARTITION OF PARTS OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0404132092, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 14-30-119-015-0000,14-30-117-015-0000

County: Cook Co inty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/01/2008.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GP. JUP, INC.

Mauglin C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 04/01/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Eye

11/01/2009

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UNOFFICIAL COPY



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