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Doc#: 0809339017 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 10:07 AM Pg: 1 of 2

PARTIAL SATISFACTION AND PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto COSMOPOLITAN BANK AND TRUST, AS TRUSTEE AND NOT PERSONALLY, U/T/A/D DECEMBER 12, 1997 A/K/A TRUST NUMBER 30743 of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated the 21st of June, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.(s) 0020921960 and 0020921961 to the premises therein described as follows, to-wit:

LOT 12 AND THE SOUTH ½ OF LOT 11 IN BLOCK 2 IN JOHN T. O'DEA'S IRVING PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 5 AND 6, ALSO VACATED BLOCKS 1, 2, 3 AND 4 AND VACATED STREETS IN JOHN SOUBERRY'S SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 4100 N. PARKSIDE AVENUE AND 5642 W. BELLEPLAINE AVENUE, CHICAGO, ILLINOIS 60634

P.I.N. # 13-17-419-017-0000

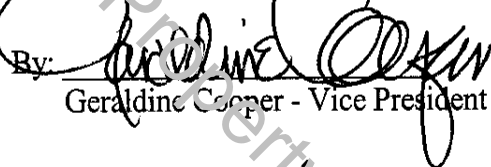
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by
SA
R
J

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situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 5th day of March, 2008.

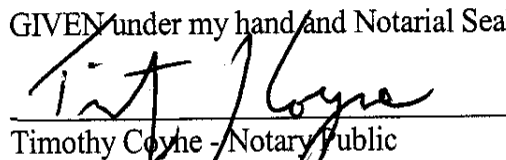
PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

By: 
Geraldine Cooper - Vice President

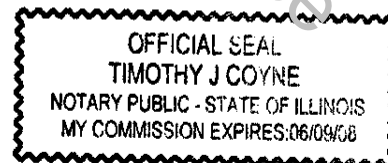
ATTEST 
Mark Cisek - Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark Cisek personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 5th day of March, 2008.


Timothy Coyne - Notary Public

This Document Prepared By:
Victoria Dreuth - Loan Specialist Assistant
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068



DELIVER TO: Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068
Loan No. 50848483