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3680/0042 04 001 Page 1 of

3680/0042 04 001 Page 1 of 3 1998-12-03 09:34:12

Cook County Recorder

25.00



98/02016 DCTI MEZ

CHL Loan # 37235/6

KNOW ALL MEN BY THESE PRESENTS		
	Loans, Inc (fee Countrywide Funding Corporationsideration of one dellar, and for other good and va	
	wledged, do herely remise, release, convey and qu	
Name(s):	KEVIN N CHRIGTOPHER	TO VIGIN WIND.
1141110(0)	JOAN C CHRISTO 2413PC	
	Vorm C Grado T G Grado T G Grado T Grado T Grado T Grado T Grado T Gra	
		P.I.N. 04-09-317-019-000 Volume 13
Property	2685 WEST WALTERS AVE	
Address:	NORTHBROOK, IL 60062	_
heir, legal representatives and assigns, all the right, title interest, ciair, or demand whatsoever it may have acquired		
in, through, or by a certain mortgage bearing the date 04/15/1997 and recorded in the Recorder's Office of Cook		
county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97286164, to the		
premises therein described as situated in the County of <u>Cook</u> , State of Illinois as follows, to wit:		
SEE ATTACHE	 -	0.
together with all the appurtenances and privileges thereunto belong or appertaining.		
	14/10/1 03/1 1 1000	0,0
WITNESS my hand and seal this 13 day of November, 1998.		
الداللة ومعرضها لأرادين الراب	Countrywide Home Loans, Inc. (fka Cou	intrywide (SEAL)
Funding Corporation)		
	1/1/2	
	(Passes)	(SEAL)
	Candy Kures	
	Assistant Secretary	
		, -

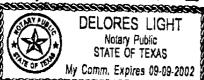
BOX 333-CTT

STATE OF TEXAS

COUNTY OF COLLIN

I, Delores Light a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Candy Kures Assistant Secretary, personal y known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this da in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, 10. the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of November, 1998.



Delores Light Yota y public

Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V. (TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KEVIN N CHRISTOPHER_ 2685 WALTERS AVE

NORTHBROOK

IL 60062

Countrywide Home Loans, Inc.

Prepared By: MAZE MC

Rose Rich

6400 Legacy Drive Plano, TX. 75024

UNOFFICIAL COPY 08093397

RIDER - LEGAL DESCRIPTION

THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE SOUTHWEST 1/4 30 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE EAST ALONG THE SOUTH LINE TO A POINT 552.48 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION FOR A POINT OF BEGINNING; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO A POINT IN THE SOUTH LINE OF WALTERS AVENUE 30 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE WEST 69.06 FEET ALONG A LINE DRAWN 30 FEET SOUTH OF AND PARALLEL WITH THE NORTY LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG LINE DRAWM PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/1; THENCE EAST ALONG SOUTH LINE 69.06 FEET TO THE POINT OF BEGINNING (FXCEPT THE SOUTH 390 FEET THEREOF) IN COOK COUNTY, ILLINOIS. ALSO KNOWN 7.3: LOT 16 IN MAPLE RIDGE SUBDIVISION, BEING A Coot County Clark's Office SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.