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Doc#: 0809440029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 09:59 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 24567281

File # 14-07-M874

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 6/25/2007 executed by

Ecaterina Tanase-Kovacs a/k/a Ecaterina Kovacs

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/26/2007 as Document Number 0717933089 and which Mortgage covers the following described property, to-wit:

UNIT NO. 1032-2S IN THE LELAND-KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 89 IN WILLIAM DEERING SURRENDEN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0634615004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY ASSOCIATED P.C.
100 WEST NORTH FRONTRIDGE ROAD
SUITE 100
CHICAGO, ILLINOIS 60611

24567281

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1032 W. Leland Ave Unit #2S
Chicago, IL 60640
Commonly known as:

PIN 14-17-203-025-1017
(underlying pin 14-17-203-012)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 10/17/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this day of , 20 .

Chase Bank USA, N.A.

By: *Carr Stone*

Attest: *Annie Rodriguez*

CARRIE STONE

Annie Rodriguez
Annie Rodriguez

STATE OF CALIFORNIA

SS

COUNTY OF SAN DIEGO

I, CARRIE STONE, the undersigned Notary Public, do hereby certify that CARRIE STONE and Annie Rodriguez who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this day of , 20 .

Notary Public

SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-M874

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

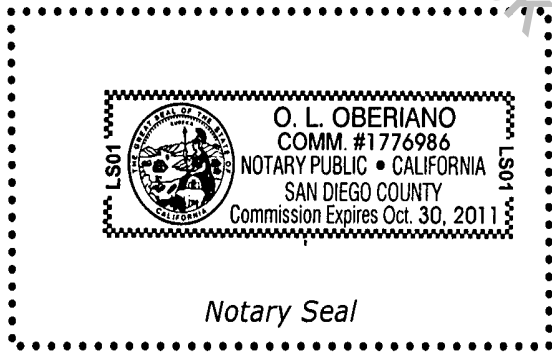
State of California

}ss

County of San Diego

On MAR 10 2008 before me, **O.L. OBERIANO**, Notary Public, personally appeared CARRIE STONE & Annie Rodriguez approved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature: *O. L. Oberiano*

Printed Name: **O. L. OBERIANO**

-----**OPTIONAL**-----

Description of Attached Document

Title or Type of Document: _____

Loan or Case Number: _____

Document Date: _____

Capacity(ies) Claimed by Signer

Signer(s) Name: _____

Capacity: _____

Signer is representing: _____