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Doc#: 0809440034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 10:03 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 0019559624
File # 14-08-03057

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2007-HE5 all interests in and under that certain Mortgage dated 3/28/2007 executed by

Curtis D. Glenn Sr.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/17/2007 as Document Number 0710709026 and which Mortgage covers the following described property, to-wit:

THE SOUTH 32.50 FEET OF THE NORTH 262.50 FEET OF THE WEST 1/2 BLOCK 10 (EXCEPT THE WEST 137.4 FEET AND EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR STREET) IN HITT'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 10124 S. Sangamon Street
Chicago, IL 60643

WALSH & ASSOCIATES P.C.
1420 NORTH FRONTRIDGE ROAD
SUITE 100
CHICAGO, ILLINOIS 60642

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PIN 25-08-420-033

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 02/01/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 7 day of March, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit

By: Liquenda Allote, VP Attest: John Cody, VP

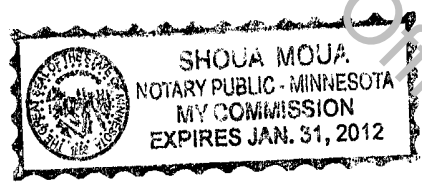
STATE OF MINN

COUNTY OF Dakota

I, Shoua Moja, the undersigned Notary Public, do hereby certify that Liquenda Allote and John Cody who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 7 day of March, 2008.

Shoua Moja
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-03057
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

MERS MIN # 100386199993999657
MERS Address:
1595 Spring Hill Road, Suite 310

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Vienna, VA 22182
PH 1-888-679-6377

Service s Loan No. 0019559624
Address: P.O. Box 293150
Lewisville, TX 75029-3150

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