JNOFFICIAL COP

STEWART FIFEE OF ILLINOIS
2 N. Lagaile Street
Suite 625
Chicago, IL 60602
312-849-4243

WHEN RECORDED, MALE TO:
LAKESHORE FUNDING, INC
1425 W FULLERTON AVE
CHICAGO, ILLINOIS 60614
572 558 735 213



Doc#: 0809440112 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/03/2008 02:40 PM Pg: 1 of 3

Order No. 558735 Escrow No. 558735 Loan No. 002005154911

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100393000000112212

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MCRICAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR LAKESHORE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGN AND TRANSFER TO CITIMORTGAGE, INC. ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KATHLEEN MCALINDEN, A SINGLE WOMAN, SOLELY

and bearing the date of the MARCH 21, 2008
and recorded either
concurrently herewith; or
as Instrument No.
on
in book
page
, in the Official Records in the Recorder of Deeds office of COOK
ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEPLOF AS EXHIBIT "A".
A.P.N.: 17-22-314-024-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$200.800.00.

0809440112 Page: 2 of 3

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SCHEDULE A ALTA Commitment File No.: 558735

LEGAL DESCRIPTION

Unit 304 in Lakeside Lofts Condominium, as delineated on a survey of the following described property:

That part of Lot 10 (except the North 10 feet thereof) and Lots 11, 14, 15 and 18 in Block 4 in George Smith's Addition to Chicago in the Southwest Fractional ¼ of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded as document 0714215059, together with an undivided percentage interest in the common elements.

Bran

Authorized Signature

0809440112 Page: 3 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS SS. COUNTY OF COOK MORTGAGE ELECTRONIC before me, On 3/21/2008 REGISTRATION SYSTEMS, INC. personally appeared ("MERS") Jo Ann Grayson **Chief Operating Officer** personally known to me (or proved to me on the basis of Jo Ann Grayson satisfactory evidence) to be the person(s) whose name(s) Chief Operating Office is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(3) on the instrument the person(s), or the entity upon benefit of which the person(s) acted, executed the instrument. WITNESS my hand and official sea. Signature Olhring Clerk's Office OFFICIAL SEAL LOURDES LOERA

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/29/10

(This area for official notarial seal)