



Doc#: 0809442299 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 11:35 AM Pg: 1 of 3

57597545
8436545
JMD
LND
DND

Prepared By:

Karen J. Nemec, The
PrivateBank
Mortgage Company, LLC, 640 N.
LaSalle
Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage
Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: GALOWICH

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
The PrivateBank and Trust Company
70 West Madison, Suite 200, Chicago, Illinois 60602
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 28, 2008
executed by Jeffrey Galowich

CTJ

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. 0809442298, page(s) _____, as Document No. _____
Cook County Records,

State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 641 W. Willow Street, #134, Chicago, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On March 28, 2008 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES F. BRADY

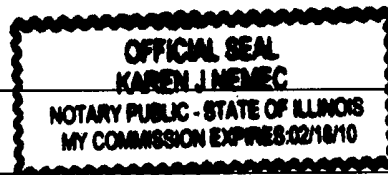
known to me to be the MANAGING DIRECTOR
and GALE L. LUKAT

known to me to be MANAGING DIRECTOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

James F. Brady
By: JAMES F. BRADY
Its: MANAGING DIRECTOR
Gale L. Lukat
By: GALE L. LUKAT
Its: MANAGING DIRECTOR

Notary Public Karen J. Nemec

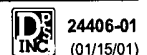
Witness:



COOK County,

My Commission Expires 2-18-10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Box 334

3K9

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: GALOWICH

Borrower Name(s): Jeffrey Galowich

Property Address: 641 W. Willow Street, #134, Chicago, ILLINOIS 60614

See Legal Description attached hereto and made a part hereof

14-33-311-101-1034

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03

UNOFFICIAL COPY**STREET ADDRESS:** 641 W. WILLOW STREET UNIT 134**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-33-315-101-1034**LEGAL DESCRIPTION:**

UNIT NO. 134 IN CITY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOETTCHERS SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 3, 14, 15, 16, 17, 34 AND LOT 35 (EXCEPT THE SOUTH 22 FEET) IN ERPELDING AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, 4 (EXCEPT SOUTHEAST 82 FEET BY 100 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 1, 2 AND 3 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 6:

LOTS 1, 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32, 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86036613 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.