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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0809445022 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 08:56 AM Pg: 1 of 3

USA	000	81729246
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CRef#:03/05/2008-Preff#:R060-POF
Date:02/04/2008-Print Batch ID:46,886.00
PIN/Tax ID #: 17-04-123-052
Property Address:
1447 N. CLEVELAND AVE. APT. E.
CHICAGO, IL 60610
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFFREY M. EVANS AND SHEILA D. EVANS, HUSBAND AND WIFE**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA F.S.B.)**

Date of Mortgage: **11/20/2003**

Loan Amount: **\$114,000.00**

Recording Date: **12/29/2003** Document #: **0336347311**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2008**.

USAA FEDERAL SAVINGS BANK

Rita Knowles
Authorized Signer

SP3
B
C

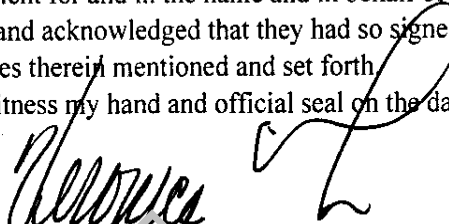
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State of GA

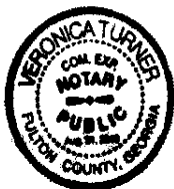
County of **Fulton**

On this date of **03/17/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION EXHIBIT A

THE SOUTH 22.08 FEET OF THE NORTH 44.18 FEET OF THE WEST 30.80 FEET OF THE EAST 115.89 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN 7.52 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50, INCLUSIVE, TOGETHER WITH THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 10, INCLUSIVE, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF ADJOINING SAID LOTS 40 TO 50, INCLUSIVE, IN BLOCK 7 IN NEWBERRYS SUBDIVISION OF BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Being the same parcel conveyed to Jeffrey M Evans and Sheila D Evans from Kyle L Kolaja and Carey O'Connor Kolaja by virtue of a Deed date 11/15/02 recorded 12/23/02 in Instrument # 0021428644 in County of COOK