



THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12 CFR 226.32 (e)(3)).

10599

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

That INDUSTRY MORTGAGE COMPANY, L.P., a DELAWARE LIMITED PARTNERSHIP
located at 3450 BUSHWOOD PARK DRIVE, SUITE 250 TAMPA, FLORIDA 33618
Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration,
does by these presents assign to The Bank of New York Trust Company N.A. (successor to JP Morgan Chase Bank, as trustee on behalf of the holders of the Truman Capital Mortgage Loan Trust)
, Assignee, a certain Mortgage dated February 13, 1997
to ACCREDITED HOME LENDERS INC., A CALIFORNIA CORP.

made by JIMMIE D. LOCKETT AND GEORGIA SHAFFERS
* 7004-2 Asset Backed Certificate Series 2004-2, 10401 Denwood Park Blvd,
Jacksonville, FL 32256
on lands located at 11717 SOUTH LAFAYETTE STREET
in the CITY of CHICAGO
in the County of COOK and State of ILLINOIS (zip 60628)
which mortgage was recorded or registered on 3-4-1997
in Book _____ at Page _____, and/or as Document Number 97-141859

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$37500.00 Dollars principal with interest thereon from March 01, 1997

IN WITNESS WHEREOF, the said Partnership, via it's managing GENERAL PARTNER
INDUSTRY MORTGAGE CORPORATION
has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by MARGIE MAYHUGH
MANAGER, this 2nd day of March AD, 1997

Signed and Sealed in
the presence of or
Witnessed by:

Elisabeth Sanford
Witness: ELISABETH SANFORD

Loretta Crouch
Witness: LORETTA CROUCH

INDUSTRY MORTGAGE COMPANY, L.P.
By: INDUSTRY MORTGAGE CORPORATION
Its: GENERAL PARTNER

Margie Mayhugh
MARGIE MAYHUGH
MANAGER

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

OFFICIAL NOTARY SEAL
MERCY C TORRA
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC369837
COMMISSION EXP. MAY 14, 2008

Then personally appeared the above MARGIE MAYHUGH
who, is personally known to me, being duly sworn by me on his/her oath, deposed and makes proof to
my satisfaction that he/she is the MANAGER
of the said Corporation; and acknowledged the foregoing instrument to be the free act and deed of
INDUSTRY MORTGAGE COMPANY, L.P.

Prepared By:

ELISABETH SANFORD

Margie Mayhugh Notary
Record and Return to:

SPS T102 277- 3005710599

Record & Return to: DOCX
1111 Alderman Dr, Suite 350
Alpharetta, GA 30005

UNOFFICIAL COPY

ACCREDITED HOME LENDERS INC.

15030 AVENUE OF SCIENCE, SUITE 100

SAN DIEGO, CALIFORNIA 92128

97141859

DEPT-01 RECORDING \$37.50
T4001D TRAN 7404 03/04/97 11:01:00
48180 # C.J. *-97-141859
COOK COUNTY RECORDER

96-10889802
COOK COUNTY CLERK'S OFFICE

(Space Above This Line For Recording Date)

MORTGAGE

3750
EA

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 13, 1997
The mortgagor is JIMMIE D. LOCKETT AND GEORGIA SHAFFERS

to ACCREDITED HOME LENDERS INC., A CALIFORNIA CORPORATION
("Borrower"). This Security Instrument is given

which is organized and existing under the laws of CALIFORNIA
and whose address is 15030 AVENUE OF SCIENCE, SUITE 100, SAN DIEGO, CALIFORNIA 92128

Borrower owes Lender the principal sum of THIRTY-SEVEN THOUSAND FIVE HUNDRED AND NO/100
Dollars (U.S. \$ 37,500.00) ("Lender"). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2027
This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest,
and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower
does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 53 AND THE SOUTH 1/2 OF LOT 54 IN BLOCK 4 IN FALLIS AND GANO'S
ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE
WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 25-21-421-014

LAWYERS TITLE INSURANCE CORPORATION

which has the address of 11717 SOUTH LAFAYETTE STREET, CHICAGO
Illinois 60628
(Street) (City)
(Zip Code) ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements,
appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also
be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the

97141859