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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Select Portfolio Services, Inc.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: **0809445038** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/03/2008 09:17 AM** Pg: **1 of 2**

SPS	277	3005710599
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CRef#: **04/02/2008-Preff#:R102-POF**
Date: **03/03/2008-Print Batch ID:47,154.00**
PIN/Tax ID #: **25-21-421-014-0000**
Property Address:
11717 SOUTH LAFAYETTE STREET
CHICAGO, IL 60628
ILmrsd-eR2.0 06/07/2007 2006 (c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **The Bank of New York Trust Company, N.A. (successor to JPMorgan Chase Bank)**, as trustee, on behalf of the holders of the **Truman Capital Mortgage Loan Trust 2004-2 Asset-Backed Certificates, Series 2004-2** By **Select Portfolio Servicing, Inc.** as Attorney in Fact, whose address is **10401 Deerwood Park Blvd., Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JIMMIE D LOCKETT AND GEORGIA SHAFFERS**

Original Mortgagee: **ACCREDITED HOME LENDERS INC., A CALIFORNIA CORPORATION**

Date of Mortgage: **02/13/1997**

Loan Amount: **\$37,500.00**

Recording Date: **03/04/1997** Document #: **97-141859**

Legal Description: **LOT 53 AND THE SOUTH 1/2 OF LOT 54 IN BLOCK 4 IN FALLIS AND GANG'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Comments: **ASSIGNMENT BEING RECORDED CONCURRENT WITH RELEASE**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/19/2008**.

The Bank of New York Trust Company, N.A. (successor to JPMorgan Chase Bank), as trustee, on behalf of the holders of the **Truman Capital Mortgage Loan Trust 2004-2 Asset-Backed Certificates, Series 2004-2** By **Select Portfolio Servicing, Inc.** as Attorney in Fact

Pat Kingston

Pat Kingston
Vice President

SVB
Nkr

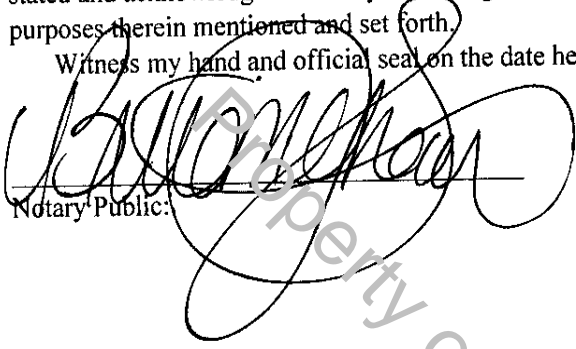
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State of GA

County of **Fulton**

On this date of **03/19/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of The Bank of New York Trust Company, N.A. (successor to JPMorgan Chase Bank)**, as trustee, on behalf of the holders of the **Truman Capital Mortgage Loan Trust 2004-2 Asset-Backed Certificates, Series 2004-2 By Select Portfolio Servicing, Inc. as Attorney in Fact** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office