

UNOFFICIAL COPY

PREPARED BY:
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Doc#: 0809446019 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 09:32 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Archer Bank
4970 S. Archer Ave
Chicago, IL 60632

Loan No. 9011430314

Space above this line is for recording

SATISFACTION AND RELEASE OF MORTGAGE

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael C Wilkinson and Susan Wilkinson of the Cook County and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated June 21, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0417345154, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in to the premises therein described, as follows, to-wit:

LOT 8 IN BLOCK 16 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N#: 19-07-424-024-0000

Common Address: 5422 S Rutherford Ave, Chicago, IL

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President this 23rd day of February A.D. 2008.

ATTEST:

Kimberly Kuzmicki
Assistant Vice President

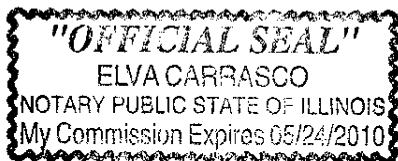
BY:

Allan Krokos
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Allan Krokos personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Kimberly Kuzmicki personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of February, A.D. 2008

[Signature]



ENTERPRISE TITLE SERVICES, INC.
08-10-07

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