UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

3.5.4.4.70±6

Doc#: 0809447056 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2008 10:23 AM Pg: 1 of 2

The above space

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel Lela heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of August, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0625747048 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 83 FEET OF LOTS 47 AND 48 IN BLOCK 2 IN BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NOF, THE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-21-315-003-0000

Address(es) of premises: 647-651 W. 69TH STREET, CHICAGO, IL 60621

Witness under my hand and seal this 21st day of March, 2008

Robert L. Bill, V.P. Commerical Loans

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STATE OF ILLINOIS COUNTY OF COOK

I, Gail O'Brien a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert L. Bill, personally known to me to be the V.P. Commercial Loans of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such V.P. Commercial Loans, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21st day of March, 2008.



This document prepared by:

Of County AUSTIN BANK OF CHICAGO 5645 W. Lake Street Chicago, IL 60644

Mail recorded document to:

(Enter Name of Mortgagor/Borrower) (Enter Mailing Address) (Enter Mailing Address)