

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0809456071 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 11:32 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:3011008335 "BOMGAARS" Lender ID:262/003/397508883 Cook, Illinois PIF: 03/12/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CRAIG K BOMGAARS, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 09/15/2006 Recorded: 10/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627755091, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10282019991087

Property Address: 4953 W OAKTON #511 ST, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 18th, 2008

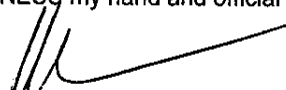
By: 
Gary Miller, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 18th day of March, 2008 by Gary Miller as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal.


Notary Expires: / /

 MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded thru They Pain Insurance 800-386-7018

(This area for notarial seal)

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT 511 AND PARKING SPACE P75 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 2005 AS DOCUMENT 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office