PAME 199695 UNOFFICIAL CC

KNOW ALL MEN BY THESE PRESENTS, That

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PRO-**TECTION OF THE OWNER, THIS RE-**LEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0809457020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/03/2008 09:38 AM Pg: 1 of 2

LAKESIDE BANK

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MCCTGAGE OR DEED OF TRUST WAS FILED.

55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

a corporation of the State of		, for a	ind in consideration of	f the payment of the inc	lebtedness
secured by the	TRUST DEED		hereinafter mentic	med and the concelle	4:C -11
the notes thereby secured, a	and of the sum of one de	ollar, the receipt	t whereof is bereby	acknowledged doe	c hereby
REMISE, RELEASE, CONVEY	and QUIT CLAIM unto	ANNIE C	SIMON	dominowiougou, uoc.	s nereby
			(NAME AND ADDRE	SS)	 ,
	2706	W. WARREN BL	VD., CHICAGO, ILI	INOIS 60612	
heirs, legal representatives and	d assigns, all the right, tit	le, interest, clair	n or demand what	spever it may have	acquired
ui, unough of by a certain	IKUST DEED	hearing date of	131 day of DDD	DIIADV 1000	
and recorded in the Recorder's O	office of COOK	County in the	State of	II I INOIS	,
111 000K	of records, on page	as di	cument No.	921112829	
to the premise therein described,	situated in the County of	COOK	State of	ILLINOIS	,
follows, to wit:	•		, 51410 01	ILLINOIS	, as
	FXH	IBIT 'A'		•	
	D7411	IDIT A	4		
LOT 7 IN LORING'S SUBDIVI	SION OF LOTS 11 AND 20 IN	THENEDIC CO	DDIVICION OF 1 O	4 D I (D) I (D) I (D) D) D) D) D) D) D) D)	
SOUTH HALF OF THE SOUTH	FAST OHAPTED OF SECTION	N 12 TOWNER S SUI	DIVISION OF TOIL	4 IN THE PARTITION	OF THE
PRINCIPAL MERIDIAN, IN CO	OK COINTY II I MORE	JN 12, IUWNSHI	IP 39 NOK1H, KANC	LE 13, EAST OF THE T	THIRD
The state of the s	OR COUNTY, ILLINOIS.		RAANT 'STA		
			MAILT		<i>!</i>
			PLMTITLECC	MPALY NIL TO	\mathbf{y}
		1	1275 E. Butterie	a par #10	~
		ţ	The market services of the ser	779799	
ogether with all the appurtenance	es and privileges thereunto below	nging or annertain	ina		
Permanent Real Estate Index Nur	nber (s): 16-12-421-042-0000)	<u></u>		
Address(es) of premises:	2706 WEST WARREN	BLVD CHICAG	O II I INOIS (0(12	· · · · · · · · · · · · · · · · · · ·	·
Witness and and	and seal	this 22ND	O, ILLINOIS 50512	IADAZ DOGE	,
	und scar	, uns <u>22,ND</u>	day of FEBRU	<u>JARY</u> , <u>2007</u>	·
			\mathcal{A} .	1	
			Thula 1	S. Willes	
		SH	IEKA B. WEBER X	D //	(SEAL)
			1/200	7 / 10	
			201mac	/ run e	(SEAL)
		DO	ONNA J. REINKE,	.V.P.	
TI. *_ *			•		•
his instrument was prepared by _		AKESIDE BANK	K, 1055 W. ROOSEV	ELT RD., CHICAGO, I	1.60608
	(NAME)	(.	ADDRESS)		~. ~~~~
IMON, ANNIE, 6023249-01					•

0809457020 Page: 2 of 2

UNOFFICIAL COPY

	TATE OF <u>ILLINOIS</u>) SS.
	ounty of <u>COOK</u>)
	and for said County, in the State aforesaid, DO HEREBY CERTIFY thatSHEILA B. WEBER_,
	ersonally known to me to be the <u>V.P.</u> of <u>LAKESIDE BANK</u> ,
	corroration, and, personally known to me
	be the AV.P. of said corporation, and personally known to me to be the same
	ersons whose names are subscribed to the foregoing instrument, appeared before me this day in person
	d severally acknowledged that as such V.P. and A.V.P. , they signed
	d delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
	rsuant to authority given by the Board of Directors of said corporation, as their free and voluntary
	t, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
	GIVEN Under my hand andseal this <u>25TH</u> day of <u>FEBRUARY</u> , 2008.
	Mlanda Kye
	OFFICIAL SEAL MELANDA KYWE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/28/08 NOTARY Commission Expires

	$O_{S_{c}}$
MA	AD C
MAIL TO:	RELEASE DEE By Corporation TO ADDRESS OF PROPERTY:
۰	SS OF COLUMN COL
	By Corporation TO SS OF PROPERTY:
	TO TO
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