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3689/01 51 001 Page 1 of 2  
1998-12-03 10:09:11  
Cook County Recorder 23.00

ILLINOIS

COUNTY OF COOK (T)  
POOL NO.  
LOAN NO. 40176390 (9507609)



08094888



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MELTON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 1986, executed by PAUL H KILIAN, AND DIANA L KILIAN, HIS WIFE HENRY KILIAN SR, AND THERESA KILIAN, HIS WIFE HENRY P KILIAN, JR, DIVORCED AND NOT SINCE REMARRIED

to MARGARETTEN & COMPANY, INC.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 3573410 microfilm # \_\_\_\_\_  
pin number 19-01-119-806 tct # \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 70 IN ROSINSKI, LIPSKI AND ZACKER'S SUBDIVISION OF LOT 8 AND THE WEST 1/2 OF LOT 9 IN LURION'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4049 S RICHMOND ST, CHICAGO, IL 68632

J-MM746.S.25902



Loan No.

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Loan No. 40176390 (9.07.03)  
Together with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 6, 1998, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY

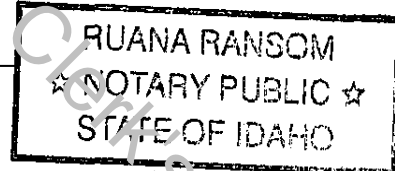
BY *Loa Jenkins*  
LOA JENKINS  
VICE PRESIDENT

BY *Carolyn Brown*  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JULY 6, 1998 before me RUANA RANSOM  
personally appeared LOA JENKINS and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Ruana Ransom*  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:  
*Karleen Parker*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S. 424.044  
C=S. 274.0082  
(NMRI.IL)

J=MM746.S.25902

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