

UNOFFICIAL COPY

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7897003 51 001 Page 1 of 2  
1998-12-03 10:48:49  
Cook County Recorder 23.50

ILLINOIS  
COUNTY OF COOK (T)  
POOL NO. 420616  
LOAN NO. 817055



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON, INDIANAPOLIS, IN 46204

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC, A FLORIDA CORPORATION

located at 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 8, 1975, executed by ARMEN ZAKARIAN  
AND LINDA L. ZAKARIAN, HIS WIFE

to NORTHWEST TRUST & SAVINGS BANK

and recorded in liber/cabinet \_\_\_\_\_ at page(s) / drawer \_\_\_\_\_  
document/instrument no. 2863047 microfilm # \_\_\_\_\_  
pin number \_\_\_\_\_ tct # \_\_\_\_\_

plat of COOK County Illinois described hereinafter as follows:

LOT ONE HUNDRED SIXTEEN------(116). IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED, RECORDED APRIL 2, 1899), AS DOCUMENT NO. 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 0.13 FEET WIDE ALONG THE EAST SIDE THEREOF THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER (1/4) ), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 14, 1956, AS DOCUMENT

Property Address:

J=B0745.S.13636



Loan No.

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Loan No. 817055

Together with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 6, 1998, but effective MARCH 30, 1998.

**BANC ONE MORTGAGE CORPORATION**

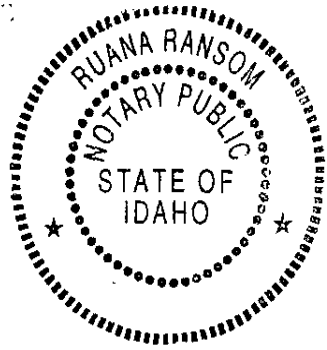
BY *Aldean Wheeler*  
**ALDEAN WHEELER**  
**VICE PRESIDENT**

BY *Karen A. Moses*  
**KAREN A. MOSES**  
**ASSISTANT SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On AUGUST 6, 1998 before me RUANA RANSOM  
personally appeared ALDEAN WHEELER and  
KAREN A. MOSES personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:  
*Karleen Parker*  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S.055.046  
C=S.102.0010  
(NMRI.IL)

J=B0745.S.13636

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