UNOFFICIAL CO. 197/803 51 001 Page 1

ILLINOIS

COUNTY OF *COOK (T)*POOL NO. 420627
LOAN NO. 816496

1998-12-03 10:49:36

Cook County Recorder

23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION
located at 132 E. WASHINGTON, INDIANAPOLIS, IN 46204
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC, A FLORIDA CORPORATION
located at7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 23, 1974, executed by THOMAS P. HEALY
AND STEPHANIE D. HEALY, HIS WIFE
to THE WILMETTE BANK
and recorded in liber/cabinet at page (3)/drawer
document/instrument no. 1688943 microfilm #
pin number tct #
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
THE SOUTHERLY THREE FOURTHS OF LOT 10 (EXCEPT THE WESTERLY 50 FEET THEREOF) IN BLOCK 6 IN G. L. WRENN'S ADDITION TO CITY OF HIGHLAND PARK, A SUBDIVISION IN THE NORTH EAST QUARTER
OF SECTION 26, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD P.M. ACCORDING TO THE PLAT
THEREOF, RECORDED MARCH 11, 1901, AS DOCUMENT 80957, IN BOOK "E" OF PLATS, PAGE 44, IN
LAKE COUNTY, ILLINOIS.

Property Address: 1228 GLENCOE, HIGHLAND PARK, IL

J=B0745.S.13643



Loan No

Loan No. 816496 Together with the lote or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 6, 1998 , but effective MARCH 30, 1998

BANC ONE MORTGAGE CORPORATION

BY	aldenlulu	In

ALDEAN WHEELER VICE PRESIDENT

KAREN A. MOSES

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

OnAUGUST 6, 1998

before me RUANA RANSOM

personally appeared ALDEAN WHEELFR

personally known to me

and

KAREN A. MOSES (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and acknowledged to me the corporation and ASSISTANT/SECRETARY

execut/ed/it

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

MISA.

ARY PUBLIC

STATE OF IDAHO

ARTHURANA A.

PREPARED BY:

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.005.156 C=S.102.0017 (NMRI.IL)

J=B0745.S.13643

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