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ILLINOIS

66 09/003 51 001 Page 1 of 2  
1998-12-03 10:49:56  
Cook County Recorder 23.50

COUNTY OF COOK (T)  
POOL NO. 422251  
LOAN NO. 534934



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON, INDIANAPOLIS, IN 46204

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC, A FLORIDA CORPORATION

located at 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated FEBRUARY 7, 1987, executed by AQUILINO R.  
CABANBAN AND PHOEBE CABANBAN, HUSBAND AND WIFE

to FIRST ILLINOIS BANK OF EVANSTON, N.A.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. \_\_\_\_\_ microfilm # \_\_\_\_\_  
pin number 17-17-304-041 tct # \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 45 IN BLOCK 3, IN THE SUBDIVISION OF BLOCK 40, IN CANAL TRUSTEES' SUBDIVISION OF THE  
WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 30 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1412 POLK ST CHICAGO ILLINOIS 60607

J=B0745.S.13645



Loan No.

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Loan No. 534934  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated AUGUST 6, 1998, but effective MARCH 30, 1998.

**BANC ONE MORTGAGE CORPORATION**

BY *Aldean Wheeler*  
**ALDEAN WHEELER**  
**VICE PRESIDENT**

BY *Karen A. Moses*  
**KAREN A. MOSES**  
**ASSISTANT SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On AUGUST 6, 1998, before me RUANA RANSOM  
personally appeared ALDEAN WHEELER and  
KAREN A. MOSES personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:

*Karleen Parker*

**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S.002.103  
C=S.102.0019  
(NMRI.IL)

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