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ILLINOIS

COUNTY OF COOK (T)
POOL NO. 420633
LOAN NO. 817066

3689/0048 51 001 Page 1 of 3
1998-12-03 10:55:34
Cook County Recorder 25.50



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Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON, INDIANAPOLIS, IN 46204

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC, A FLORIDA CORPORATION

located at 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 17, 1979 executed by EDWARD W. HERBST
& AUDREY O. HERBST, HIS WIFE

to THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 3125862 microfilm # _____
pin number 6736362 tct # _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

Property Address:

J=B0745.S.13644



Loan No.

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Loan No. 817066
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 6, 1998, but effective MARCH 30, 1998.

BANC ONE MORTGAGE CORPORATION

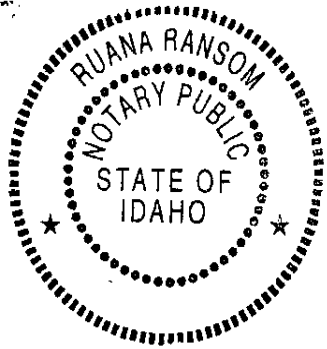
BY Aldean Wheeler
ALDEAN WHEELER
VICE PRESIDENT

BY Karen A. Moses
KAREN A. MOSES
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 6, 1998 before me RUANA RANSOM
personally appeared ALDEAN WHEELER and
KAREN A. MOSES personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as **VICE PRESIDENT**
and **ASSISTANT SECRETARY** and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.012.015
C=S.102.0018
(NMRI.IL)

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Page 2 of 3

817004

Unit No. 35 and Parking Space No. 33 in WINDSOR WOODS APARTMENT HOMES CONDOMINIUM as delineated on Plat of Survey of the following described parcel of real estate:

Lot "A" (A) in Merrie Green Subdivision in the NE Quarter (1/4) of Section 17, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 13, 1967 as Document 2347244.

which survey is attached as Exhibit B to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago as Trustee under Trust #45300 registered in the Office of the Registrar of Torrens Titles of Cook County, Illinois as Document 3108712 together with a 33 undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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