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FIFTH THIRD BANK (WESTERN MICHIGAN)
ATTN: 1MOB1R EQUITY LENDING DEPARTMENT
1850 EAST PARIS GRAND RAPIDS, MI 49546



Doc#: 0809404097 Fee: \$42.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 10:58 AM Pg: 1 of 4

This instrument was prepared by:

FIFTH THIRD BANK (WESTERN MICHIGAN)
1850 EAST PARIS GRAND RAPIDS, MI 49546



Loan Number: XXXXXX32734

Mortgage Modification Document

THIS MORTGAGE MODIFICATION AGREEMENT ("MODIFICATION"), made this March 17, 2008 between
BENNETT LUSCHER AND JULIA LUSCHER, HUSBAND AND WIFE

14145584

Whose address is: 2419 N CLYBOURN AVE , CHICAGO, IL, 60614-0000 .
("Grantor") and FIFTH THIRD BANK ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust,
or Deed to Secure Debt (the "Security Instrument"), dated 11-30-2006 and recorded in the Book or Liber NA
at page(s) NA, or with instrument number 0703012042 of the Public Records of COOK County,
which covers the real and personal property located at:

2419 N CLYBOURN AVE CHICAGO, IL 60614-0000

the real property described being set forth as follows:

See Attached Exhibit A

In consideration of the mutual promises and agreements exchanged, the Grantor and Lender hereto agree as follows
(notwithstanding anything to the contrary contained in the Note or Security Instrument):

Future Advances: Specifically, without limitation, the Security Instrument secures, in addition to the amounts specified in
the Note, all future amounts Lender in its discretion may loan to Grantor within twenty (20) years of the date of this
Mortgage, together with all interest therein; however in no event shall future advances (excluding interest) exceed in the
aggregate of \$ 138,000.00

Continuing Validity: Except as expressly modified above, the terms of the original Security Instrument shall remain
unchanged and in full force and effect and are legally binding and enforceable in accordance with their respective terms.
Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Security
Instrument as changed above nor obligate Lender to make any future modifications. Nothing in the Modification shall
constitute a satisfaction of the note, credit agreement or other evidence of indebtedness. It is the intention of Lender to
retain as liable all parties to the Security Instrument unless a party is expressly released by Lender in writing. If any
person who signed the original Security Instrument does not sign this Modification, then all persons signing below
acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing
person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver
applies not only to any initial extension or modification, but also to all such subsequent actions.

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION IS DATED March 17, 2008

Signed, sealed and delivered in the presence of:

Danielle Raney
Witness Danielle Raney

Javeria Siddiqi
Witness Javeria Siddiqi

Julia Luscher (Seal)
JULIA LUSCHER

Bennett Luscher (Seal)
BENNETT LUSCHER

_____ (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

Signed, sealed and delivered in the presence of:

Danielle Raney
Witness Danielle Raney

Javeria Siddiqi
Witness Javeria Siddiqi

FIFTH THIRD BANK

Danielle Raney CSM (Seal)
Nidhi Sarada FCM
Authorized Signer - Title

Danielle Raney, customer
Service
Manager

STATE OF ILLINOIS
COUNTY OF COOK
The foregoing instrument was acknowledged before me this March 17, 2008
of FIFTH THIRD BANK, A MICHIGAN BANKING CORPORATION

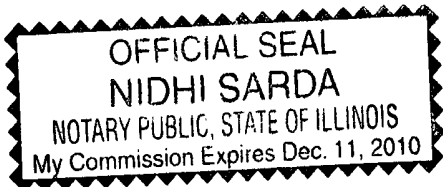
Danielle Raney CSM
by *Nidhi Sarada FCM*
(Title)

and who is personally known to me.

(Seal)

Nidhi Sarada
Notary Public

NIDHI SARADA
Typed, Printed or Stamped Name



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[Space Below This Line For Notary Acknowledgment]

STATE OF ILLINOIS,

County ss:

Cook

I, *Nidhi Sarada*, Notary Public in and for said county and state do hereby certify that

BENNETT LUSCHER AND JULIA LUSCHER, HUSBAND AND WIFE

personally known to me to be the same person(s), whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th DAY OF March, 2008,

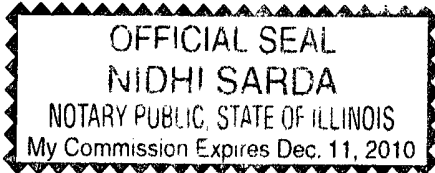
My Commission Expires:

12/11/2010

Notary Public

Nidhi Sarada

NIDHI SARADA



MMC1 (11/07)

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 3 IN THE CLYBOURN COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 35 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD AND OF THAT PART LYING WEST OF SAID RAILROAD AND EAST OF CLYBOURN AVENUE ACCORDING TO MAP RECORDED IN BOOK 15 IN PLATS PAGE 10, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 14, 2002 AS DOCUMENT NUMBER 0020671709; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, AND GARAGE SPACE G-3, AND THE STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS NOTED ABOVE AND RECORDED AS DOCUMENT NUMBER 0020671709.

Permanent Parcel Number: 14-30-409-095-1003
BENNETT LUSCHER AND JULIA LUSCHER, HUSBAND AND WIFE, NOT AS JOINT TENANTS,
NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY.

2419 NORTH CLYBOURN AVENUE, CHICAGO IL 60614
Loan Reference Number : 09989002/23/02495/FAM
First American Order No: 14145584
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE



Return To:

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.