

UNOFFICIAL COPY



Doc#: 0809405024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 09:48 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CSMC, INC. DBA CENTRAL STATES MORTGAGE/ILLINOIS LLC 10425 W. North Avenue, Ste. 100, Wauwatson, WI 53226 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **SUZANNE VALLE, A SINGLE WOMAN** to CENTRAL STATES MORTGAGE/ILLINOIS LLC. Said mortgage is recorded in the State of IL, County of Cook on 5/2/2007, Document # 0712205180 AMOUNT: \$ 304,000.00 SEE ATTACHED EXHIBIT A

Parcel # 16-13-323-012-0000 Property Address: 2830 W FLMORE ST, UNIT 2, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 13, 2008

CSMC, INC. DBA CENTRAL STATES MORTGAGE/ILLINOIS LLC

By:

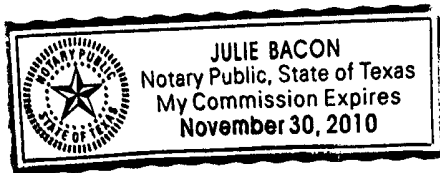
M. E. Wileman, Vice President



VALLE MM *05149959*

State of Texas, County of Tarrant

On 3/13/2008, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ for CSMC, INC. DBA CENTRAL STATES MORTGAGE/ILLINOIS LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CSMC, INC. DBA CENTRAL STATES MORTGAGE/ILLINOIS LLC.



Notary public, Julie Bacon
My Commission Expires: November 30, 2010

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Exhibit A

UNIT 2 IN THE 2830 W. FILLMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN BLOCK 2 IN CHAS H KEHL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1885 AS DOCUMENT 620650, IN COOK COUNTY, ILLINOIS.

NOTE: FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS:

2830 WEST FILMORE STREET, UNIT 2
CHICAGO, IL 60612
PIN: 16-13-323-012-0000

05149959

Cook County, IL

CITIFIP/HAUS & RAP