

# UNOFFICIAL COPY



Doc#: 0809411034 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2008 09:48 AM Pg: 1 of 2

Property of Cook County Recorder's Office

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**Above space for Recorder's Use Only**

Loan # 106 1100128142  
File # 14-07-V286

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-HE3 all interests in and under that certain Mortgage dated 6/10/2005 executed by

Juan Huerta  
Beatriz Huerta

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/23/2005 as Document Number 0517456017 and which Mortgage covers the following described property, to-wit:

LOT 7 IN BLOCK 6 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A. BONDS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS  
157700 NORTH FRANKLIN ST.  
SUITE 100  
BURNING WOOD, ILL.

OK 70

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Commonly known as: 4818 S. Karlov Avenue  
Chicago, IL 60632

PIN 19-10-213-027

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 12/31/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this February 11, 2008.

Mortgage Electronic Registration Systems, Inc.

By: [Signature] Attest: Samantha Roth

STATE OF Illinois

COUNTY OF DuPage

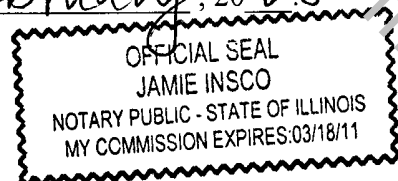
SS

I, Jamie Insko, the undersigned Notary Public, do hereby certify that William A. McAlister and Samantha Roth who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of February, 20 08

[Signature]  
Notary Public

SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-V286  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**