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Doc#: 0809411038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 09:50 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1419133085
File # 14-06-3082

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BNC Mortgage, Inc, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Citigroup all interests in and under that certain Mortgage dated 8/30/2005 executed by

Jerry Cole

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Finance America, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/5/2005 as Document Number 0527856065 and which Mortgage covers the following described property, to-wit:

UNIT NO. 1-E, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 46 FEET OF THE EAST 328 FEET OF LOT 4 (EXCEPT PART TAKEN FOR STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

COOK'S ASSOCIATES
157000 NORTH FRONTAGE RD
SUITE 100
MORTGAGE, ILLINOIS

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OK 70

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WHICH SURVEY IS ATTACHED AS EXHIBIT "" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED , AS DOCUMENT NUMBER, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4828 W. Adams Street Unit #1E
Chicago, IL 60644

PIN 16-16-205-053

together with note or notes therein described or referred to, the money due and to become due thereon, with late est, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/09/2006.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Assistant Secretary** and attested by its **Assistant Secretary** and its corporate seal affixed hereto this 29th day of February, 2008.

BNC Mortgage, Inc

By: Gaylee Cone
Gaylee Cone
Assistant Secretary

Attest: [Signature]
GINO TOMASINO
ASSISTANT SECRETARY

STATE OF _____
COUNTY OF _____

SS

I, _____, the undersigned Notary Public, do hereby certify that _____ and _____ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this _____ day of _____, 20____.

Notary Public

SEAL

see attached

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-3082
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

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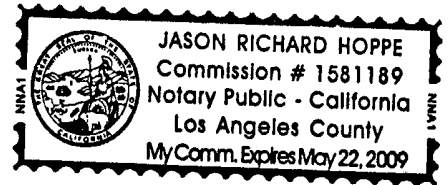
State of California
County of Orange

On February 29, 2008 before me, Jason Hoppe, Notary Public, personally appeared Gaylee Cone, Assistant Secretary of BNC Mortgage, Inc., who proved to me on the basis of satisfactory evidence to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jason Richard Hoppe (Seal)



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