Doc#. 0809412081 fee: \$48.00

Atte 04/03/7000 09:33 All Pg to 7

Cook County Regolder of Leeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0649107925

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TESSA M BEDIZ, A MARRIED WOMAN AND ANDREW BEDIZ LIMITED PURPOSE EXECUTION, A MARRIED MAN.

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP INC.

Original Instrument No: 0530435202 Date of Note: 10/07/2005 Original Recording Date: 10/31/2005

Property Address: 1101 N WOOD ST 1 CHICAGO, IL 60622

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: PARCEL 1: UNIT 1101-1 IN 1101-03 N. WOODS CONDOMEND MAS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 24 FEET OF LOT 8 IN BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND 9 AND LOT 8 (EXCEPT THE NORTH 24 FEET) IN BLOCK 5 OF JOHNSTON AND OTHER SUBDIVISION OF THE FAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAR. TION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0524318026, AND AMENDED BY DOCUMENT RECORDED SEPTEMBER 21, 2005 AS DOCUMENT NUMBER 0526403007, TOGETHER WITH ITS UNDIVIDED PERCENTACT INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SI AC). G6 AND P6 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0524318026.

Pin #: 17-06-409-008-0000,17-06-409-009-0000

County: Cook County, State of in

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2008.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

Mauglin C. Bisun

By: MARYLYN C BROWN

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 04/02/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0809412081 Page: 2 of 2





Notary Public: PATTI K MILLER

My Commission Expires:

10/25/2008

Resides in: Washington

Property of Cook County Clerk's Office