

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



Doc#: 0809413009 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 08:33 AM Pg: 1 of 3

When Recorded Return To:
KEN LAU
833 W 15TH PL UNIT 902
CHICAGO, IL 60608



SATISFACTION

GMAC MORTGAGE, LLC #0601841302 "LAU" Lender ID:10025/1704315781 Cook, Illinois PIF: 02/28/2008
MERS #: 100196368001400525 V.F.U #: 1-888-679-6377

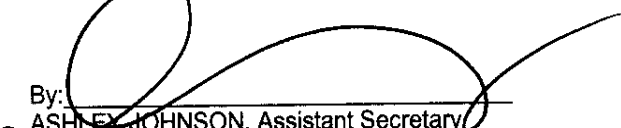
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

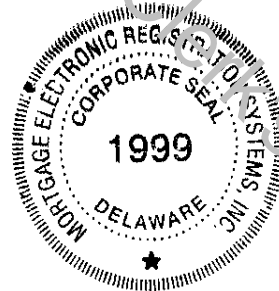
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by KEN LAU AND REINA NAKASONE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 07/02/2007 Recorded: 07/25/2007 as Instrument No. 0720633149, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-20-234-007-1190

Property Address: 833 W 15TH PL UNIT 902, CHICAGO, IL 60608
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On ~~March 10th~~, 2008

By: 
ASHLEY JOHNSON, Assistant Secretary

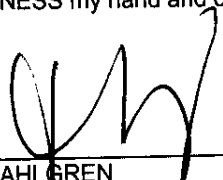


Recorder's Office

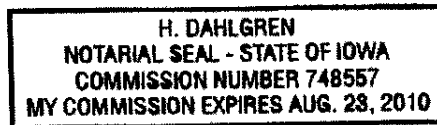
STATE OF Iowa
COUNTY OF Black Hawk

On March 10th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



H DAHLGREN
Notary Expires: 08/23/2010 #748557



SH
03/10/08


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Prepared By:

Natesha James, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 902-W IN THE 15TH PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 AND 17 AND OUTLOT J IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NO. 0021409249, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE 15TH PLACE CONDOMINIUMS DATED FEBRUARY 22, 2005 AND RECORDED FEBRUARY 23, 2005 AS DOCUMENT NUMBER 0505439126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-19-W, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0315003032, AS AMENDED FROM TIME TO TIME.

LOAN NUMBER: 0601841302

STATE OF ILLINOIS

PAYOFF DATE: 02/28/2006

Property of Cook County Clerk's Office