Doc#: 0809415065 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/03/2008 11:14 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001866817022005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, <sup>1</sup>r.c of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ALAN R LUKE, MICHELLE LUKE

Property

10512 TIMBERLINE CT,

P.I.N. 27084020490000

Address..... ORLAND PARK,IL 60462

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/17/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locument Number 0734039076, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman

Assistant Secretary

SY SOSY

0809415065 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICCIA

I, Karen P. According a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the trate; oing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of February, 2008.



Karen P. According, Notary public Commission expires 38/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALAN R LUKE, MICHELLE LUKE

10512 Timberline Ct Orland Park, IL 60462

Prepared By:

Wesley Sanford

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

ý

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# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION **EXHIBIT "A"**

#### PARCEL 1:

LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR 3653642 IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PRIVATE ROADWAY EAST MENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218 FOR INGRESS ANT EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RE-PECORDED APRIL 28, 1988 AS DOCUMENT 88178671 AND CREATED BY DEED DATED JUNE 8 1988 AND RECORDED JUNE 13, 1988 AS DOCUMENT 88254545. 204 COUNTY CLOPA'S OFFICE

FOR INFORMATIONAL PURPOSES ONLY.

10512 TIMBERLINE COURT ORLAND PARK, ILLINOIS 60462

PERMANENT INDEX # 27-08-402-049-0000

DOC # 1866817022005