

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

UNOFFICIAL COPY



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0809417059 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 11:14 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0061049425 "ROCHON" Lender ID:248/009/302481133 Cook, Illinois PIF: 03/03/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT A ROCHON AND JILL M ROCHON, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 11/22/2005 Recorded: 12/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534636092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-22-403-023-0000

Property Address: 16640 SCHOOL ST, SOUTH HOLLAND, IL 60472

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized and duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 7th, 2008

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On March 7th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER
Commission DD385383
Expires October 24, 2008
Bonded thru Troy Fair Insurance 800-386-7010

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*VL*VLWAMT*03/07/2008 04:26:21 PM* WAMU05WAMU000000000000004511483* ILCOOK* 0061049425 ILSTATE_MORT_REL *AC*ACWAMT*

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1717441vt - Rochon

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF SOUTH HOLLAND, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

THE NORTH 2 FEET OF LOT 84 (EXCEPT THE NORTH 2 FEET THEREOF) IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LO 7 IN COUNTY CLERKS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAJD LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF REAL ESTATE: 16640 SCHOOL, SOUTH HOLLAND, ILLINOIS

TAX ID #: 29-22-403-023 0000

BY FEE SIMPLE DEED FROM BRIAN STERLING AND CHRISTINE STERLING, HIS WIFE AS SET FORTH IN DEED BOOK 6517 PAGE 0109 AND RECORDED ON 7/22/1999, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.



U28472841-010P28

MORTGAGE
LDRMS 0061048425
US Recordings

Cook County Clerk's Office