

# UNOFFICIAL COPY



0809417126

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

Doc#: 0809417126 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2008 02:45 PM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45109  
JACKSONVILLE, FL 32232-5179



### SATISFACTION

WASHINGTON MUTUAL - CLIENT # 0622510238 "PALOMINO" Lender ID: F44/301/1688368951 Cook, Illinois PIF: 03/10/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SAUL PALOMINO, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 01/10/2003 Recorded: 01/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030129325, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 15 IN NOWACZYKS SUBDIVISION OF LOTS 19, 20, 23 AND 24 IN FREDERICK H. BARTLETTS 47TH STREET SUBDIVISION OF LOT C IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3, AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-03-403-015-0000

Property Address: 4340 S KARLOV, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On March 17th, 2008

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 17th day of March, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fair Insurance 800-865-7018

(This area for notarial seal)

*Handwritten notes:*  
3/17  
Sic  
P-2  
my  
JTM

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Prepared By: Jocelyn Tate, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office