

When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up  
132 E Washington St #302  
Indianapolis In 46204

3683/0032 89 001 Page 1 of 2  
1998-12-03 10:02:22  
Cook County Recorder 23.00



Loan Number: 7816802

(Space above this line for recording date)

**BOX 158**

ASSIGNMENT OF MORTGAGE

2

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **CHARTER MORTGAGE COMPANY** having its principal place of business at **2500 W HIGGINS RD #415 HOFFMAN ESTATES, ILLINOIS 60195** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated November 20, 1998 and executed by

08094186

**PHILIP E KENNEDY, SR AND JOYCE M KENNEDY, HIS WIFE** as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as document number / applicable to the property therein described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 16429 Paxtonb  
Tinley Park, IL 60477  
Dated as of this 20th day of November 19 98  
PIN: 27 24 309 015

Assignor: **CHARTER MORTGAGE COMPANY**

By: Eugene C. Ognibene  
Eugene C. Ognibene

Charlotte A. Stirmell  
Attest: Charlotte A. Stirmell

Its: President  
State of **ILLINOIS**  
County of **COOK**

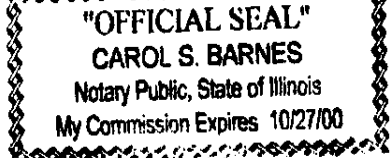
Its: Sr. Loan Officer

I, the undersigned, a notary public in and for said county and state aforesaid **DO HEREBY CERTIFY**, that Eugene C. Ognibene and Charlotte A. Stirmell respectively of **CHARTER MORTGAGE COMPANY**

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.  
Given under my hand and notary seal this 20th day of November 19 98

Carol S. Barnes  
Notary Public

Instrument prepared by Banc One Mtg Corp



# UNOFFICIAL COPY

Exhibit A

## Legal Description

Loan # 7816802  
Borrower: Kennedy  
Property: 16429 Paxton  
Tinley Park, IL 60477-1464

LOT NUMBER 786 IN BREMENTOWNE ESTATES UNIT NUMBER 6 PHASE 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.